



February 16, 2025

Sixth Sunday after the Epiphany
Holy Eucharist Rite II - Eucharistic Prayer B

Welcome to
St. David's Episcopal Church

WELCOME VISITOR!

Welcome to St. David's! We are so glad that you have joined us today.

Is this your first time at St. David's or any Episcopal church? Our services change somewhat from week to week and from season to season, but in general this is what you can expect on a typical Sunday.

- We acknowledge our sins and ask for forgiveness, out loud and together. This is followed by an assurance that all our sins are indeed forgiven through the mercy of our Lord Jesus Christ.
- We look to Holy Scripture for guidance and usually hear four Bible passages; one from the Old Testament, one from the Book of Psalms, one from the New Testament, and one from the Gospels. Members of the congregation generally read all except the Gospel, which is read by the Priest, and the sermon is normally based on one of the Scripture passages.
- We declare our faith, publicly, speaking the words of either the Nicene Creed or the Apostles' Creed.
- We do a lot of praying, out loud and together. Many of the prayers, drawn from the Book of Common Prayer, are led by members of the congregation rather than clergy.
- Most Sundays we receive Holy Communion as a tangible reminder that Christ died for all — and all are welcome to receive communion at St. David's.

Episcopalians are comfortable with a wide variety of physical expressions of devotion during worship. You may see people bowing, making the sign of the cross, kneeling or standing; none of these gestures are expected of visitors. It's a personal choice.

In general, we sit to listen and learn, we stand to praise God in song and to affirm our faith, and we kneel or sit (or stand!) to pray. Again, it's a personal choice. You should feel free to participate in whatever way is comfortable for you.

You will find three important books at each pew: a black Holy Bible, a blue hymnal, and a red Episcopal Book of Common Prayer. You are invited to spend a little time in reading or reflection. Aside from the Sermon, all of the service, compiled from these three sources, is contained in this leaflet. All you need to do is follow along and join in.

Confused and need a buddy? Any of us will be happy to help you find your way.

There are Connect Cards in front of you; please feel free to use them to communicate if you like, or linger after service so we can greet you personally.

Again, we are glad to have you with us today and hope to see you back at St. David's soon.

A Reading for African American History Month

An excerpt from a speech by Martin Luther King, Jr., November 17, 1957, in Montgomery, Ala.

“Another way that you love your enemy is this:

When the opportunity presents itself for you to defeat your enemy, that is the time which you must not do it.

There will come a time, in many instances, when the person who hates you most, the person who has misused you most, the person who has gossiped about you most, the person who has spread false rumors about you most, there will come a time when you will have an opportunity to defeat that person.

It might be in terms of a recommendation for a job; it might be in terms of helping that person to make some move in life. That’s the time you must do it [LOVE]. That is the meaning of love.

In the final analysis, love is not this sentimental something that we talk about. It’s not merely an emotional something. Love is creative, understanding goodwill for all men. It is the refusal to defeat any individual.

When you rise to the level of love, of its great beauty and power, you seek only to defeat evil systems. Individuals who happen to be caught up in that system, you love, but you seek to defeat the system.”

Prelude:

Nº 12. Grand Chœur

Charles-Alexis Chauvet (1837-1871)



The Word of God

Hymn in Procession

Immortal, invisible, God only wise (*St. Denio*)

Hymnal 423

- 1) Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.
- 2) Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.
- 3) To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.
- 4) Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

The people standing, the Celebrant says:

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing:

Glory to God (Canticle 20) (Powell) BCP 356 / Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

BCP 357

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

Old Testament:

Jeremiah 17:5-10

A Reading from the book of the prophet Jeremiah.

Thus says the Lord:

***“Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.***

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the Lord,
whose trust is the Lord.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse — who can understand it?

¹⁰I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

¹Happy are they who have not walked in the counsel of the wicked, *

*nor lingered in the way of sinners,
nor sat in the seats of the scornful!*

²Their delight is in the law of the Lord, *
and they meditate on his law day and night.

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not
wither; *

everything they do shall prosper.

⁴It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when
judgment comes, *

nor the sinner in the council of the righteous.

⁶For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

A Reading from Paul's First letter to the Church in Corinth.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead?

¹³If there is no resurrection of the dead, then Christ has not been raised;

¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.

¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ — whom he did not raise if it is true that the dead are not raised.

¹⁶For if the dead are not raised, then Christ has not been raised.

¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

Hymnal 296

WE KNOW THAT CHRIST IS RAISED AND DIES NO MORE (*Engelberg*)

1) We know that Christ is raised and dies no more.

Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy. Alleluia!

2) We share by water in his saving death.

Reborn, we share with him an Easter life
as living members of our Savior Christ. Alleluia!

3) The Father's splendor clothes the Son with life.

The Spirit's power shakes the Church of God.
Baptized we live with God the Three-in-One. Alleluia!

4) A new creation comes to life and grows

as Christ's new body takes on flesh and blood.
The universe, restored and whole, will sing: Alleluia!
Alleluia, Amen.

The Holy Gospel:

Luke 6:17-26

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: ***Glory to you, Lord Christ.***

¹⁷[Jesus] came down with [the twelve apostles,] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured.

¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

²³Rejoice in that day and leap for joy, for surely your reward is great in heaven;

for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is
what their ancestors did to the false prophets.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon: The Reverend Dr. Roy Hills

A participatory sermon for St. David's Episcopal Church, based on the Beatitudes in Matthew 5: 1-12 and Luke 6:17-20.

Officiant:

In speaking the Beatitudes, Jesus reveals His mind, His values,
His passion, and His Love. Help us to hear and understand
what you are saying, Lord Jesus.

Silence

Officiant:

Blessed are those who are convinced of their basic dependency on God and who put all their trust in God... whose lives are uncluttered... emptied of those things that matter less... and those for whom the riches of this world are less important.

All:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.”

Lector:

Blessed are those who wear compassion like a garment, those who can walk in another's shoes, and those who have learned how to find themselves by losing themselves in another's sorrows.

All:

“Blessed are those who mourn, for they shall be comforted.”

Officiant:

Blessed are those who know that all things come from God, self, soul, and body, and all return to God, so that they can be content with their greatness and their smallness, knowing themselves and being true to themselves.

All:

“Blessed are the meek, for they shall inherit the earth.”

Lector:

Blessed are those who are hungry for justice, truth, and righteousness... who live into their Baptismal covenant of “seeking and serving Christ in all persons, loving your neighbor as yourself.” and “striving for justice and peace among all people and respecting the dignity of every human being.”

All:

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.”

Officiant:

Blessed are the merciful... those who remember how often they have been forgiven, and are able to extend forgiveness to others in their lives.

All:

“Blessed are the merciful, for they shall obtain mercy.”

Lector:

Blessed are the simple and the intelligent among us whose hearts are free to love and to keep on loving... whose lives are not a pretense... who love You and who love their neighbors... those who avoid chasing after false gods, idols, and images and are seeking honestly for the truth in You.

All:

“Blessed are the pure in heart, for they shall see God.”

Officiant:

Blessed are those who seek to create peace... who hope to build paths that unite instead of walls that might divide... those who seek the healing powers of Your Holy Spirit in themselves, their families, their communities, and the world.

All:

“Blessed are the peacemakers, for they shall be called sons and daughters of God”

Lector:

Blessed are those who dare stand up in the face of oppression from any source and speak Your Name and utter Your words... whose love for You and their families, friends, and neighbors has been tried in the furnace and found to be precious, like gold... who have lived out their belief, not only with their lips, but with their lives.

All:

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.”

Lector:

We are thankful, dear God, for those among us with good attitudes, believing in forgiveness, redemption, reconciliation, and resurrection... who know the costs of discipleship,

speaking a prophetic word, and living a Christian life... who believe that the Gospel is Good news... and whose ultimate trust is in your promise of salvation and eternal life.

All:

“Rejoice and be glad, for your reward is great in heaven, for so men prosecuted the prophets who were before you.”

Officiant:

Let us pray.

O God, our creator and sustainer, you loved us long before we knew ourselves to be loveable and you love us still.

Give us, we pray, a greater awareness of your love for all people, and a renewed confidence in the action of your Grace in us and in our church.

Fill us with more love, and inspire us with a greater compassion, born out of the example of the humility of your Son, Jesus Christ.

We praise you for your mysterious ways and for your visible presence among us.

Through the power and presence of the Holy Spirit, help us to live into the compassion of our Lord Jesus Christ, and to come ever closer to His words and examples of Beatitude-living.

All:

AMEN

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form III

BCP 387

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially; Stephen,
Archbishop of York; Sean, our presiding bishop; Ruth, our bishop; and
Roy, our priest;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
for Donald, our president; Henry, our governor; Rob, our town manager;
and David, our mayor, and for all in authority;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially
those in the area of the Los Angeles fires, the western North Carolina
storms, and in Gaza and Ukraine;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially St. Philip's Church on the campus of Voorhees University in Denmark; The Church of Bangladesh; the congregations of St. David's Anglican Church and St. David's Episcopal Church; the staff and families of St. David's Episcopal School & Daycare; and those for whom prayers have been requested.

Please see the Prayer List Insert.

We remember also our shut-ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

Members of the congregation may add their own petitions or thanksgivings.

The Celebrant adds a concluding Collect.

The Celebrant says:

BCP 359

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1: 8, 9

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

The Ministers and the People may greet one another in the name of the Lord.

Announcements



The Holy Communion

The Celebrant says:

BCP 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

I WANT TO WALK AS A CHILD OF THE LIGHT (*Houston*)

Hymnal 490

1) I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus.

2) In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

3) I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

4) I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

DOXOLOGY (Old 100TH)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of thee, O Lord,
People: *And of thine own have we given thee.*

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Facing the Holy Table, the Celebrant proceeds:

BCP 361

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-129

HOLY, HOLY, HOLY (*Powell*)

BCP 367

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues:

BCP 369

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable

through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Amen.

The Lord's Prayer

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

The Breaking of the Bread

BCP 364

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist.

You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.

If you require a gluten-free wafer or if you find it difficult to get to the altar and would like to receive communion at your seat, please let an usher know.

The Elements of Bread and Wine are distributed.



After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Bishop when present, or the Priest, blesses the people.

Recessional Hymn

O FOR A THOUSAND TONGUES TO SING (*Azmon*)

Hymnal 493

- 1) O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
- 2) My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.
- 3) Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
- 4) He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
- 5) Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!
- 6) Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, alleluia!

Announcements:

- ◆ It is pretty far out in the misty future, but mark your calendar for **Sunday, April 13** (Palm Sunday), when **Bishop Ruth** will again visit St. David’s Episcopal Church.
- ◆ St. David’s Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program. Get more information at their Facebook page, **FoodShare-Chesterfield**, or email foodsharecchc@gmail.com. Our upcoming delivery dates are:

Order by 5:00pm **Mon, Feb 17** pick up on **Thurs., Feb 20** (12:15-3:00)
Order by 5:00pm **Mon, Mar 3** pick up on **Thurs., Mar 6** (12:15-3:00)
Order by 5:00pm **Mon, Mar 17** pick up on **Thurs., Mar 20** (12:15-3:00)
Order by 5:00pm **Mon, Mar 31** pick up on **Thurs., Apr 3** (12:15-3:00)
Order by 5:00pm **Mon, Apr 14** pick up on **Thurs., Apr 17** (12:15-3:00)
Order by 5:00pm **Mon, Mar 28** pick up on **Thurs., May 1** (12:15-3:00)

Welcome!

First established in Cheraw in 1768, St. David's Episcopal Church is a welcoming and inclusive congregation that seeks to love and serve both God and our neighbor. We offer vibrant liturgy based on the Book of Common Prayer of the Episcopal Church, and we believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

Our motto is: ***All are Welcome - No Exceptions.*** We mean this. None of us are without sin, none are perfect. But all are welcome here.

We also have a Daycare / Preschool which welcomes children from six weeks up to four years of age. To learn more about it, contact the Director, Jimmy Carol Avent; her number is below.

And don't forget about our Church Chat time, 9:30 Sunday mornings in the Library room. It's a casual and friendly discussion of Bible passages, usually starting with one of the day's Scripture readings.

Wherever you are in your spiritual journey, we invite you to worship with us at 10:30 AM each Sunday for a time of Christian fellowship.

St. David's Episcopal Church Vestry

- | | | | |
|---|-------------------------------|---------------|-----------------------|
| •Phil Powell, Senior Warden | •Sarah Spruill, Junior Warden | | |
| •Anne Pate, Treasurer (<i>ex officio</i>) | •Rob Wolfe, Secretary | | |
| •Jeff Buckner | •Van Pate | •Sally Powell | •Rosalie (Lie) Steele |
-
- Michael Williams, Organist
-

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