



November 17, 2024

Twenty-sixth Sunday after Pentecost
Morning Prayer Rite I

Welcome to
St. David's Episcopal Church

WELCOME VISITOR!

Welcome to St. David's! We are so glad that you have joined us today.

Is this your first time at St. David's or any Episcopal church? Our services change somewhat from week to week and from season to season, but in general this is what you can expect on a typical Sunday.

- We acknowledge our sins and ask for forgiveness, out loud and together. This is followed by an assurance that all our sins are indeed forgiven through the mercy of our Lord Jesus Christ.
- We look to Holy Scripture for guidance and usually hear four Bible passages; one from the Old Testament, one from the Book of Psalms, one from the New Testament, and one from the Gospels. Members of the congregation generally read all except the Gospel, which is read by the Priest, and the sermon is normally based on one of the Scripture passages.
- We declare our faith, publicly, speaking the words of either the Nicene Creed or the Apostles' Creed.
- We do a lot of praying, out loud and together. Many of the prayers, drawn from the Book of Common Prayer, are led by members of the congregation rather than clergy.
- Most Sundays we receive Holy Communion as a tangible reminder that Christ died for all — and all are welcome to receive communion at St. David's.

Episcopalians are comfortable with a wide variety of physical expressions of devotion during worship. You may see people bowing, making the sign of the cross, kneeling or standing; none of these gestures are expected of visitors. It's a personal choice.

In general, we sit to listen and learn, we stand to praise God in song and to affirm our faith, and we kneel or sit (or stand!) to pray. Again, it's a personal choice. You should feel free to participate in whatever way is comfortable for you.

You will find three important books at each pew: a black Holy Bible, a blue hymnal, and a red Episcopal Book of Common Prayer. You are invited to spend a little time in reading or reflection. Aside from the Sermon, all of the service, compiled from these three sources, is contained in this leaflet. All you need to do is follow along and join in.

Confused and need a buddy? Any of us will be happy to help you find your way.

There are Connect Cards in front of you; please feel free to use them to communicate if you like, or linger after service so we can greet you personally.

Again, we are glad to have you with us today and hope to see you back at St. David's soon.

The Word of God

The Officiant says:

BCP 37

Grace be unto you, and peace, from God our Father, and from the Lord
Jesus Christ.

Philippians 1:2

Hymn in Procession:

Hymnal 48

O DAY OF RADIANT GLADNESS (*Es flog ein kleins Waldvögelein*)

- 1) O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
 this day the high and lowly,
 through ages joined in tune,
 sing, "Holy, holy, holy,"
 to the great God Triune.
- 2) This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
 this day our Lord victorious
 the Spirit sent from heaven,
 and thus this day most glorious
 a triple light was given.
- 3) This day, God's people meeting,
his Holy Scripture hear;
his living presence greeting,
through Bread and Wine made near.

We journey on, believing,
renewed with heavenly might,
from grace more grace receiving
on this blest day of light.

4) That light our hope sustaining,
we walk the pilgrim way,
at length our rest attaining,
our endless Sabbath day.

We sing to thee our praises,
O Father, Spirit, Son;
the Church her voice upraises
to thee, blest Three in One.

Confession of Sin

BCP 41

The Officiant says to the people:

Dearly beloved, we have come together in the presence of Almighty God
our heavenly Father,

to render thanks for the great benefits that we have received at his hands,
to set forth his most worthy praise, to hear his holy Word,
and to ask, for ourselves and on behalf of others, those things that are
necessary for our life and our salvation.

And so that we may prepare ourselves in heart and mind to worship him,
let us kneel in silence, and with penitent and obedient hearts confess our
sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Almighty and most merciful Father,

we have erred and strayed from thy ways like lost sheep,

*we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.*

*But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name.*

Amen.

The Officiant alone stands and says:

*The Almighty and merciful Lord grant us absolution and remission of all
our sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit. Amen.*

The Invitatory and Psalter

Versicle

BCP 42

All stand

Officiant *O Lord, open thou our lips.*

People *And our mouth shall show forth thy praise.*

Officiant and People

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in
the beginning, is now, and will be for ever. Amen. Alleluia.*

The earth is the Lord's for he made it: O come, let us adore him.

Invitatory:

Venite

Psalm 95: 1-7; 96: 9, 13

- 1 O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanks giving, *
and show ourselves glad in him with psalms. [Ant.]
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are all the corners of the earth, *
and the strength of the hills is his also.
- †5 The sea is his and he made it, *
and his hands prepared the dry land. [Ant.]
- 6 O come, let us worship and fall down *
and kneel before the Lord our Maker.
- 7 For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand. [Ant.]
- 8 O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
- 9 For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world
and the peoples with his truth. [Ant.]

(Gloria Patri may be added)

Glory to the Father, and to the Son, *
and to the Holy Spirit:
As it was in the beginning, is now, *
and will be for ever. A men. [Ant.]

- ¹Protect me, O God, for I take refuge in you; *
*I have said to the Lord, "You are my Lord,
my good above all other."*
- ²All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- ³But those who run after other gods *
shall have their troubles multiplied.
- ⁴Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- ⁵O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- ⁶My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- ⁷I will bless the LORD who gives me counsel; *
my heart teaches me night after night.
- ⁸I have set the LORD always before me; *
because he is at my right hand, I shall not fall.
- ⁹My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- ¹⁰For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- ¹¹You will show me the path of life; *
*in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.*

At the end of the Psalm is sung or said:

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

First Reading:

1 Samuel 1:4-20

A Reading from the First book of Samuel.

⁴On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters;

⁵but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb.

⁶Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb.

⁷So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her.

Therefore Hannah wept and would not eat.

⁸Her husband Elkanah said to her,

“Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

⁹After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD.

Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD.

¹⁰She was deeply distressed and prayed to the LORD, and wept bitterly. ¹¹She made this vow:

“O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

¹²As she continued praying before the LORD, Eli observed her mouth. ¹³Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk.

¹⁴So Eli said to her,

“How long will you make a drunken spectacle of yourself? Put away your wine.”

¹⁵But Hannah answered,

“No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD.

¹⁶Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.”

¹⁷Then Eli answered,

“Go in peace; the God of Israel grant the petition you have made to him.”

¹⁸And she said,

“Let your servant find favor in your sight.”

Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

¹⁹They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah.

Elkanah knew his wife Hannah, and the LORD remembered her.

²⁰In due time Hannah conceived and bore a son. She named him Samuel, for she said,

“I have asked him of the LORD.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

CANTICLE: A SONG OF CREATION, Sections I, 3-4

BCP 47

*Benedicite, omnia opera Domini
Song of the Three Young Men, 35-65*

I Invocation:

O all ye works of the Lord, bless ye the Lord; *

praise him and magnify him for ever.

O ye angels of the Lord, bless ye the Lord; *

praise him and magnify him for ever.

III The Earth and its Creatures

O let the earth bless the Lord; *

O ye mountains and hills, bless ye the Lord;

O all ye green things upon the earth, bless ye the Lord; *

praise him and magnify him for ever.

O ye wells, bless ye the Lord; *

O ye seas and floods, bless ye the Lord;

O ye whales and all that move in the waters, bless ye the Lord; *

praise him and magnify him for ever.

O all ye fowls of the air, bless ye the Lord; *
O all ye beasts and cattle, bless ye the Lord;

O ye children of men, bless ye the Lord; *
praise him and magnify him for ever.

IV The People of God

O ye people of God, bless ye the Lord; *
O ye priests of the Lord, bless ye the Lord;

O ye servants of the Lord, bless ye the Lord; *
praise him and magnify him for ever.

O ye spirits and souls of the righteous, bless ye the Lord; *
O ye holy and humble men of heart, bless ye the Lord.

Let us bless the Father, the Son, and the Holy Spirit; *
praise him and magnify him for ever.

Second Reading:

Hebrews 10:11-14, 19-25

A Reading from the letter to the Hebrews.

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins.

¹²But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,”

¹³and since then has been waiting “until his enemies would be made a footstool for his feet.”

¹⁴For by a single offering he has perfected for all time those who are sanctified.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh),

²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.

²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Hymn

WE THE LORD'S PEOPLE, HEART AND VOICE UNITING

Hymnal 51

(Decatur Place)

1) We the Lord's people,
heart and voice uniting,
praise him who called us
out of sin and darkness
into his own light,
that he might anoint us
a royal priesthood.

2) This is the Lord's house,
home of all his people,
school for the faithful,
refuge for the sinner,
rest for the pilgrim,
haven for the weary;
all find a welcome.

3) This is the Lord's day,
day of God's own making,
day of creation,
day of resurrection,
day of the Spirit,
sign of heaven's banquet,
day for rejoicing.

4) In the Lord's service
bread and wine are offered,
that Christ may take them,
bless them, break and give them
to all his people,
his own life imparting,
food everlasting.

A Reading from Mark.

¹As he came out of the temple, one of his disciples said to him,

“Look, Teacher, what large stones and what large buildings!”

²Then Jesus asked him,

“Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,

⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?”

⁵Then Jesus began to say to them,

“Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray.

⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come.

⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

Sermon

The Apostles' Creed

BCP 53

Officiant and People together, all standing:

*I believe in God, the Father almighty,
maker of heaven and earth;*

*And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.*

He descended into hell.

The third day he rose again from the dead.

*He ascended into heaven,
and sitteth on the right hand of God the Father almighty.*

From thence he shall come to judge the quick and the dead.

*I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Peace

Officiant: The peace of the Lord be always with you.

People: *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Officiant says:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory

"THY KINGDOM COME!" ON BENDED KNEE (*St. Flavian*)

Hymnal 615

1) "Thy kingdom come!" on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day.

2) But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.

3) And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near:

4) the day to whose clear-shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed;

5) when knowledge, hand in hand with peace,
shall walk the earth abroad;
the day of perfect righteousness,
the promised day of God.

DOXOLOGY (*Old 100TH*)

*Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: All things come of thee, O Lord,
People: *And of thine own have we given thee.*

The Prayers

Salutation

BCP 54

The people stand or kneel.

Officiant: The Lord be with you.

People: *And with thy spirit.*

Officiant: Let us pray.

Officiant and People:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

Suffrages – A

BCP 55

V. O Lord, show thy mercy upon us;

R. *And grant us thy salvation.*

V. Endue thy ministers with righteousness;

R. *And make thy chosen people joyful.*

V. Give peace, O Lord, in all the world;

R. *For only in thee can we live in safety.*

V. Lord, keep this nation under thy care;

R. *And guide us in the way of justice and truth.*

V. Let thy way be known upon earth;

R. *Thy saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;
R. *Nor the hope of the poor be taken away.*
V. Create in us clean hearts, O God;
R. *And sustain us with thy Holy Spirit.*

Collect of the Day

BCP 56

Blessed Lord, who hast caused all holy Scriptures to be written for our learning:
Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them;
that, by patience and comfort of thy holy Word,
we may embrace and ever hold fast the blessed hope of everlasting life,
which thou hast given us in our Savior Jesus Christ;
who liveth and reigneth with thee and the Holy Spirit, one God, for ever
and ever. *Amen.*

Prayer for Peace

O God, who art the author of peace and lover of concord,
in knowledge of whom standeth our eternal life,
whose service is perfect freedom:
Defend us, thy humble servants, in all assaults of our enemies;
that we, surely trusting in thy defense, may not fear the power of any
adversaries;
through the might of Jesus Christ our Lord. *Amen.*

Prayer for Guidance

O heavenly Father, in whom we live and move and have our being:
We humbly pray thee so to guide and govern us by thy Holy Spirit,
that in all the cares and occupations of our life we may not forget thee,
but may remember that we are ever walking in thy sight;
through Jesus Christ our Lord. *Amen.*

Prayer for Grace

BCP 56

O Lord, our heavenly Father, almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin, neither run into any kind of
danger;
but that we, being ordered by thy governance, may do always what is
righteous in thy sight; through Jesus Christ our Lord. *Amen.*

Prayer For Mission

Almighty and everlasting God, by whose Spirit the whole body of thy
faithful people is governed and sanctified:
Receive our supplications and prayers which we offer before thee for all
members of thy holy Church,
that in their vocation and ministry they may truly and godly serve thee;
through our Lord and Savior Jesus Christ. *Amen.*

The Prayers of the People, Form III

BCP 387

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially; Sean, our presiding bishop; Ruth, our bishop; and Jeff, our priest;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; for Joe, our president; Donald, our president-elect; Henry, our governor; Rob, our town manager; and David, our mayor, and for all in authority;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest; especially Margaret Plettinger Mitchell, Coles Jackson, Pink Patrick, Mike Assef, William Green, Janet Clark, and Druscilla Walker.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Church of the Holy Communion in Allendale; the Anglican Church of Southern Africa; the congregations of St. David's Anglican Church and St. David's Episcopal Church; and St. David's Episcopal School & Daycare; and those for whom prayers have been requested.

Please see the Prayer List Insert.

We remember also our shut-ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

Members of the congregation may add their own petitions or thanksgivings.

The Officiant adds a suitable Collect.

The General Thanksgiving

BCP 58

Officiant and People:

*Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.*

*We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.*

*And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.*

Officiant and People:

*Almighty God, who hast given us grace at this time with one accord
to make our common supplication unto thee,*

and hast promised through thy well-beloved Son

*that when two or three are gathered together in his Name thou wilt
be in the midst of them:*

*Fulfill now, O Lord, the desires and petitions of thy servants as may
be best for us;*

*granting us in this world knowledge of thy truth, and in the world to
come life everlasting. Amen.*

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Ghost, be with us all evermore. *Amen.* 2 Corinthians 13:14

Recessional Hymn

LORD CHRIST, WHEN FIRST THOU CAM'ST TO EARTH

Hymnal 598

(Mit Freuden zart)

1) Lord Christ, when first thou cam'st to earth,
upon a cross they bound thee,
and mocked thy saving kingship then
by thorns with which they crowned thee;
and still our wrongs may weave thee now
new thorns to pierce that steady brow,
and robe of sorrow round thee.

2) O awful Love, which found no room
in life where sin denied thee,
and, doomed to death, must bring to doom
the powers which crucified thee,
till not a stone was left on stone,
and all those nations' pride o'er thrown,
went down to dust beside thee!

3) New advent of the love of Christ,
shall we again refuse thee,
till in the night of hate and war
we perish as we lose thee?
From old unfaith our souls release
to seek the kingdom of thy peace,
by which alone we choose thee.

4) O wounded hands of Jesus, build
in us thy new creation;
our pride is dust, our vaunt is stilled,
we wait thy revelation:
O love that triumphs over loss,
we bring our hearts before thy cross,
to finish thy salvation.

Dismissal

Officiant: Alleluia, alleluia! Go in peace to love and serve the Lord.

People: ***Thanks be to God. Alleluia, alleluia!***

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Announcements:

◆ The Interdenominational Ministerial Alliance Council is having a **Christmas Banquet** at Fisher Hill Community Baptist Church on Saturday, December 7. The doors open at 5:30pm. Fisher Hill is at 3282 West Market Street in Cheraw. Tickets are \$25 each, and Pastor Jeff has some tickets. You can also contact Pastor Johnnie McLendon at 843.910.1084.

◆ St. David’s Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program. Get more information at their Facebook page, **FoodShare-Chesterfield**, or email foodsharecchc@gmail.com. Our upcoming delivery dates are:

Order by 5:00pm **Tue., Nov 19**.....pick up on **Tues., Nov 26** (12:30-3:00)
Order by 5:00pm **Mon., Dec 16**pick up on **Thurs., Dec 19** (12:30-3:00)



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

St. David's Episcopal Church Vestry

- | | |
|---|-------------------------------|
| •Phil Powell, Senior Warden | •Sarah Spruill, Junior Warden |
| •Anne Pate, Treasurer (<i>ex officio</i>) | |
| •Jeff Buckner | •Van Pate |
| •Sally Powell | •Rob Wolfe |
-
- Michael Williams, Organist
-

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