



October 27, 2024

Twenty-third Sunday after Pentecost  
Holy Eucharist, Rite Two  
Eucharistic Prayer B

*Welcome to*  
St. David's Episcopal Church

## **WELCOME VISITOR!**

Welcome to St. David's! We are so glad that you have joined us today.

Is this your first time at St. David's or any Episcopal church? Our services change somewhat from week to week and from season to season, but in general this is what you can expect on a typical Sunday.

- We acknowledge our sins and ask for forgiveness, out loud and together.
- We look to Holy Scripture for guidance and usually hear four Bible passages every Sunday; one from the Old Testament, one from the Book of Psalms, one from the New Testament, and one from the Gospels. Members of the congregation generally read all except the Gospel, which is read by the Priest, and the sermon is normally based on one of the Scripture passages.
- We declare our faith, publicly, speaking the words of either the Nicene Creed or the Apostles' Creed.
- We do a lot of praying, out loud and together. Many of the prayers, drawn from the Book of Common Prayer, are led by members of the congregation rather than clergy.
- Most Sundays we receive Holy Communion as a tangible reminder that Christ died for all — and all are welcome to receive communion at St. David's.

Episcopalians are comfortable with a wide variety of physical expressions of devotion during worship. You may see people bowing, making the sign of the cross, kneeling or standing.

In general, we sit to listen and learn, we stand to praise God in song and to affirm our faith, and we kneel or sit (or stand!) to pray. You should feel free to participate in whatever way is comfortable for you.

You will find three important books at each pew: a black Holy Bible, a blue hymnal, and a red Episcopal Book of Common Prayer. You are invited to spend a little time in reading or reflection. Aside from the Sermon, all of the service, compiled from these three sources, is contained in this leaflet. All you need to do is follow along and join in.

Confused and need a buddy? Any of us will be happy to help you find your way.

There are Connect Cards in front of you; please feel free to use them to communicate if you like, or linger after service so we can greet you personally. Again, we are glad to have you with us today and hope to see you back at St. David's soon.

# The Word of God

## Hymn in Procession:

O God of Bethel, by whose hand (*Dundee*)

Hymnal 709



- 1 O God of Beth - el, by whose hand thy peo - ple still are fed;
- 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
- 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
- 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
- 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



- 1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
- 2 O God of Is - rael, be the God of this suc - ceed - ing race.
- 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
- 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
- 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

*The people standing, the Celebrant says:*

**BCP 355**

Blessed be God: Father, Son, and Holy Spirit.

*People:* ***And blessed be his kingdom, now and for ever.***

***Amen.***

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*The following is sung, all standing:*

**Glory to God**

*(Canticle 20) (Powell)*

**BCP 356 / S 280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day:

**BCP 357**

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The Lessons

### Old Testament:

**Job 42:1-6, 10-17**

A Reading from the book of Job.

<sup>1</sup>Job answered the LORD:

<sup>2</sup>“I know that you can do all things,  
and that no purpose of yours can be thwarted.

<sup>3</sup>“Who is this that hides counsel without  
knowledge?”

Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not  
know.

<sup>4</sup>‘Hear, and I will speak;  
I will question you, and you declare to me.’

<sup>5</sup>I had heard of you by the hearing of the ear,  
but now my eye sees you;

<sup>6</sup>therefore I despise myself,  
and repent in dust and ashes.”

<sup>10</sup>And the LORD restored the fortunes of Job when  
he had prayed for his friends; and the LORD gave Job  
twice as much as he had before.

<sup>11</sup>Then there came to him all his brothers and sisters  
and all who had known him before, and they ate  
bread with him in his house;

they showed him sympathy and comforted him for  
all the evil that the LORD had brought upon him;  
and each of them gave him a piece of money and a  
gold ring.

<sup>12</sup>The LORD blessed the latter days of Job more than  
his beginning;

and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys.

<sup>13</sup>He also had seven sons and three daughters.

<sup>14</sup>He named the first Jemimah, the second Keziah, and the third Keren-happuch.

<sup>15</sup>In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers.

<sup>16</sup>After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations.

<sup>17</sup>And Job died, old and full of days.

*Reader:*           The Word of the Lord.

*People:*           *Thanks be to God.*

**The Psalter:**  
**629**

**Psalm 34:1-8, 19-22 / BCP627-**

<sup>1</sup>I will bless the LORD at all times; \*  
*his praise shall ever be in my mouth.*



<sup>2</sup>I will glory in the LORD; \*  
*let the humble hear and rejoice.*

<sup>3</sup>Proclaim with me the greatness of the LORD; \*  
*let us exalt his Name together.*

<sup>4</sup>I sought the LORD, and he answered me \*  
*and delivered me out of all my terror.*

<sup>5</sup>Look upon him and be radiant, \*  
*and let not your faces be ashamed.*

<sup>6</sup>I called in my affliction, and the LORD heard me \*  
*and saved me from all my troubles.*

<sup>7</sup>The angel of the LORD encompasses those who fear  
him,\*  
*and he will deliver them.*

<sup>8</sup>Taste and see that the LORD is good; \*  
*happy are they who trust in him!*

<sup>19</sup>Many are the troubles of the righteous, \*  
*but the Lord will deliver him out of them all.*

<sup>20</sup>He will keep safe all his bones; \*  
*not one of them shall be broken.*

<sup>21</sup>Evil shall slay the wicked, \*  
*and those who hate the righteous will be  
punished.*

<sup>22</sup>The LORD ransoms the life of his servants, \*  
*and none will be punished who trust in him.*

**New Testament:**

**Hebrews 7:23-28**

A Reading from the letter to the Hebrews.

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office;

<sup>24</sup>but he holds his priesthood permanently, because he continues forever.

<sup>25</sup>Consequently he is able for all time to save those who approach God through him,

since he always lives to make intercession for them.

<sup>26</sup>For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens.

<sup>27</sup>Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people;

    this he did once for all when he offered himself.

<sup>28</sup>For the law appoints as high priests those who are subject to weakness,

but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader:*           The Word of the Lord.

*People:*           *Thanks be to God.*

### **Gradual Hymn**

1) He's got the whole world in his hands.

He's got the whole world in his hands.

He's got the whole world in his hands.

He's got the whole world in his hands.

2) He's got the wind and the rain in his hands. (3x)

He's got the whole world in his hands.

3) He's got the little tiny baby in his hands. (3x)

He's got the whole world in his hands.

4) He's got you and me, brother, in his hands (3x)

He's got the whole world in his hands.

5) He's got you and me, sister, in his hands (3x)  
He's got the whole world in his hands.

6) He's got everybody here in his hands (3x)  
He's got the whole world in his hands.

**The Holy Gospel:**

**Mark 10:46-52**

*Deacon:* The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People:* ***Glory to you, Lord Christ.***

<sup>46</sup>[Jesus and his disciples] came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.

<sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say,

“Jesus, Son of David, have mercy on me!”

<sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly,

“Son of David, have mercy on me!”

<sup>49</sup>Jesus stood still and said,

“Call him here.”

And they called the blind man, saying to him,

“Take heart; get up, he is calling you.”

<sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him,

“What do you want me to do for you?”

The blind man said to him,

“My teacher, let me see again.”

<sup>52</sup>Jesus said to him,

“Go; your faith has made you well.”

Immediately he regained his sight and followed him on the way.

*Deacon:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

### **The Sermon: The Reverend Jeff Wallace**

#### **The Nicene Creed**

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **The Prayers of the People, Form I**

**BCP 359**

With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop Ruth, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For the leaders of the nations, especially for Joe, our president; Henry, our governor; Rob, our Town Manager; and David, our mayor, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For all who live and work in the upper Pee Dee region, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the particular needs and concerns of this congregation, especially;  
(See Prayer List Insert.)

For our shut-ins, chronically ill and those who live alone, and any we wish to name aloud or in our heart;

*Members of the congregation may add their own petitions.*

Let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

In the communion of St. David and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***Lord, have mercy.***

*The Celebrant adds a concluding Collect.*

*The Celebrant says:*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8, 9*

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*



*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Priest stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

The Celebrant says:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**BCP 376**

*Ephesians 5:2*

## Offertory Hymn

**Amazing grace! how sweet the sound** (*New Britain*)

**Hymnal 671**

- 1) Amazing grace! how sweet the sound,  
that saved a wretch like me!  
I once was lost but now am found,  
was blind but now I see.
- 2) 'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!
- 3) The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.
- 4) Through many dangers, toils, and snares,  
I have already come;  
'tis grace that brought me safe thus far,  
and grace will lead me home.
- 5) When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun.

All things come of thee, O Lord,  
*And of thine own have we given thee.*

## The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Lift up your hearts.

*People:* ***We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give him thanks and praise.***

*Facing the Holy Table, the Celebrant proceeds*

**BCP 367**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

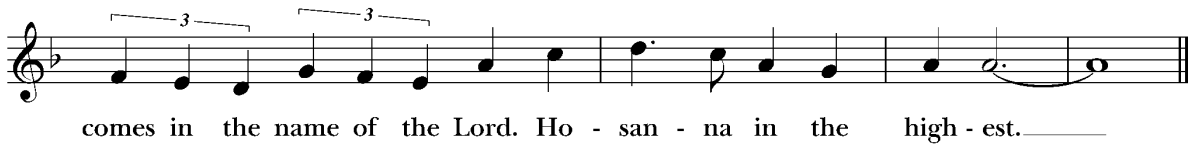
## Sanctus

**Holy, holy, holy**

*(Powell)*

**Hymnal S 129 / BCP 367**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who



*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People:*

***We remember his death,  
We proclaim his resurrection,***

*We await his coming in glory;*

*The Celebrant continues:*

**BCP 369**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**The Lord's Prayer**

**BCP 363**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,  
forever and ever. Amen.*

## **The Breaking of the Bread**

**BCP 364**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist. You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew. If you require a gluten-free wafer or if you find it difficult to get to the altar and would like to receive communion at your seat, please let an usher know.

*The Elements of Bread and Wine are distributed.*

*After Communion, the Celebrant says;*  
Let us pray.

*Celebrant and People:*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

*The Bishop when present, or the Priest, blesses the people.*

**Recessional Hymn**

**O for a thousand tongues to sing** (*Azmon*)

**Hymnal 493**

- 1) O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!
- 2) My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth  
abroad the honors of thy Name.
- 3) Jesus! the Name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.
- 4) He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.
- 5) Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!

6) Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## Dismissal

BCP 366

Alleluia, alleluia! Go in peace to love and serve the  
Lord.

*People: Thanks be to God. Alleluia, alleluia!*

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## Announcements:

u St. David's Episcopal Church is a distribution point for the  
Chesterfield County **FoodShare** program. Get more information at their  
Facebook page, **FoodShare-Chesterfield**, or email  
[foodsharecchc@gmail.com](mailto:foodsharecchc@gmail.com). Our upcoming delivery dates are:

Order by 5:00pm **Mon., Oct 28** .....pick up on **Thurs., Oct 31** (12:30-3:00)

Order by 5:00pm **Mon., Nov 11** ..... pick up on **Thurs., Nov 14** (12:30-3:00)

Order by 5:00pm **Tue., Nov 19** ..... pick up on **Tues., Nov 26** (12:30-3:00)

Order by 5:00pm **Mon., Dec 16** .....pick up on **Thurs., Dec 19** (12:30-3:00)





Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

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### St. David's Episcopal Church Vestry

- Phil Powell, Senior Warden
- Sarah Spruill, Junior Warden
- Margaret Plettinger-Mitchell, Secretary
- Anne Pate, Treasurer (*ex officio*)
- Jeff Buckner
- Van Pate
- Sally Powell
- Rob Wolfe

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•Michael Williams, Organist

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