



July 28, 2024

Tenth Sunday after Pentecost
Holy Eucharist, Rite Two
Eucharistic Prayer C

Welcome to
St. David's Episcopal Church

The Word of God

Processional Hymn

We the Lord's people, heart and voice uniting (*Decatur Place*) **Hymnal 51**

1) We the Lord's people,
heart and voice uniting,
praise him who called us
out of sin and darkness
into his own light,
that he might anoint us
a royal priesthood.

2) This is the Lord's house,
home of all his people,
school for the faithful,
refuge for the sinner,
rest for the pilgrim,
haven for the weary;
all find a welcome.

3) This is the Lord's day,
day of God's own making,
day of creation,
day of resurrection,
day of the Spirit,
sign of heaven's banquet,
day for rejoicing.

4) In the Lord's service
bread and wine are offered,
that Christ may take them,
bless them, break and give them

to all his people,
his own life imparting,
food everlasting.

The people standing, the Celebrant says

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing:

Glory to God

(Canticle 20) (Powell)

BCP 356 / S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

Old Testament:

2 Samuel 11:1-15

A Reading from the Second book of Samuel.

¹In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

²It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful.

³David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite."

⁴So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵The woman conceived; and she sent and told David, "I am pregnant."

⁶So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷When Uriah

came to him, David asked how Joab and the people fared, and how the war was going.

⁸Then David said to Uriah, “Go down to your house, and wash your feet.”

Uriah went out of the king’s house, and there followed him a present from the king. ⁹But Uriah slept at the entrance of the king’s house with all the servants of his lord, and did not go down to his house.

¹⁰When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?”

¹¹Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.”

¹²Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.”

So Uriah remained in Jerusalem that day. On the next day, ¹³David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

¹⁴In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. ¹⁵In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Reader The Word of the Lord.

People Thanks be to God.

The Psalter:

Psalm 14

¹The fool has said in his heart, “There is no God.” *
***All are corrupt and commit abominable acts;
there is none who does any good.***

²The LORD looks down from heaven upon us all, *
***to see if there is any who is wise,
if there is one who seeks after God.***

³Every one has proved faithless;
all alike have turned bad; *

there is none who does good; no, not one.

⁴Have they no knowledge, all those evildoers *
*who eat up my people like bread
and do not call upon the Lord?*

⁵See how they tremble with fear, *
because God is in the company of the righteous.

⁶Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.

⁷Oh, that Israel's deliverance would come out of Zion! *
*when the Lord restores the fortunes of his
people, Jacob will rejoice and Israel be glad.*

New Testament:

Ephesians 3:14-21

A Reading from Paul's letter to the Church in Ephesus.

¹⁴For this reason I bow my knees before the Father,
¹⁵from whom every family in heaven and on earth takes
its name.

¹⁶I pray that, according to the riches of his glory, he
may grant that you may be strengthened in your inner
being with power through his Spirit, ¹⁷and that Christ

may dwell in your hearts through faith, as you are being rooted and grounded in love.

¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth,

¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever.

Amen.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

O love, how deep, how broad, how high; vv. 1-3, 6

Hymnal 448

(Deus tuorum militum)

1) O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

2) For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

3) For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

6) All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

The Holy Gospel:

John 6:1-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples.

⁴Now the Passover, the festival of the Jews, was near.

⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?”

⁶He said this to test him, for he himself knew what he was going to do.

⁷Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.”

⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish. But what are they among so many people?”

¹⁰Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

¹²When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.”

¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

¹⁴When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing.

¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.

²⁰But he said to them, “It is I; do not be afraid.”

²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; especially Joe, our president; Henry, our governor; David, our mayor; and Rob, our town manager; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, especially Justin, the archbishop of Canterbury; Michael, our presiding bishop; Sean, our

presiding bishop elect; Ruth, our bishop; Jeff, our priest, and for all the clergy and people of God, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Let us pray for our own needs and those of others, especially: St. Alban's Episcopal Church in Kingstree; the Episcopal Church in Jerusalem & The Middle East; the congregations of St. David's Anglican Church and St. David's Episcopal Church; and St. David's Episcopal School & Daycare staff and families; and those for whom prayers have been requested.

(See Prayer List Insert)

We remember also our shut ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

Members of the congregation may add their own petitions or thanksgivings.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died; that your will for them may be fulfilled, especially Daniel Brock; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

Just as I am, without one plea (*Woodworth*)

Hymnal 693

1) Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

2) Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come, I come.

3) Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

4) Just as I am: thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.

5) Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Celebrant: All things come of thee, O Lord.

People: ***And of thine own have we given thee.***

The Great Thanksgiving

The People remain standing.

BCP 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and
praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Holy, holy, holy (*Powell*)

Hymnal S 129 / BCP 371

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The image shows two staves of musical notation in G-clef and 3/4 time. The first staff contains the melody for the first line of text, with a triplet of eighth notes over 'Bless - ed'. The second staff continues the melody, with two more triplet markings over 'Ho - san - na' and 'high - est'. The piece ends with a double bar line.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for

renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

BCP 364

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist.

You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.

The Elements of Bread and Wine are distributed.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, blesses the people.

Recessional Hymn

I come with joy to meet my Lord (*Land of Rest*)

Hymnal 304

1) I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

2) I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3) As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

4) And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

5) Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Dismissal

BCP 366

Let us go forth into the world, rejoicing in the power of
the Spirit. Alleluia.

People Thanks be to God. Alleluia.

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Announcements:

- ◆ The first Sunday of each month, Fr. Jeff, has added to the regular worship schedule a **Said Service**; a Holy Eucharist and Healing Prayer service (no music), at **8:30 am**. It will not conflict with the Sunday Bible Study group that meets in the Library at 9:30; you can do both! Join us next Sunday (**August 4**).
- ◆ Our **Bible Study** continues on **Sunday mornings at 9:30** as Fr. Jeff and Jeff Buckner lead the chat about various Bible topics. Have a cup of coffee, and enjoy the small-group fellowship.
- ◆ Our **Bishop Rt. Reverend Ruth Woodliff-Stanley** had been scheduled to visit our church on September 22, 2024, but Bishop Ruth will be unable to visit us that day. Her visit to St. David's is now scheduled for April 13, 2025. This is a special event, and more details will be announced as the day draws near.
- ◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.
- ◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Several of our members enjoy volunteering for the distribution team. Get more information at the Facebook page, **FoodShareChesterfield**, or email foodsharecchc@gmail.com.

Our next delivery dates are:

- Order by 5:00pm **Mon., Jul 22**.....pick up on **Thurs., Jul 25** (12:30-3:15)
- Order by 5:00pm **Mon., Aug 5** pick up on **Thurs., Aug 8** (12:30-3:15)
- Order by 5:00pm **Mon., Aug 19**..... pick up on **Thurs., Aug 22** (12:30-3:15)
- Order by 5:00pm **Mon., Sep 2**.....pick up on **Thurs., Sep 5** (12:30-3:15)
- Order by 5:00pm **Mon., Sep 16**..... pick up on **Thurs., Sep 19** (12:30-3:00)



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

St. David's Episcopal Church Vestry

- Phil Powell, Senior Warden
- Sarah Spruill, Junior Warden
- Margaret Plettinger-Mitchell, Secretary
- Anne Pate, Treasurer (*ex officio*)
- Jeff Buckner
- Van Pate
- Sally Powell
- Rob Wolfe

•Michael Williams, Organist

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