



June 30, 2024

Sixth Sunday after Pentecost
Holy Eucharist, Rite Two
Eucharistic Prayer B

Welcome to
St. David's Episcopal Church

The Word of God

Processional Hymn

The Church's one foundation, vv. 1, 3-5 (*Aurelia*)

Hymnal 525

1) The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

3) Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

4) Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

5) Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

The people standing, the Celebrant says:

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing:

Glory to God

(Canticle 20) (Powell)

BCP 356 / S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the canticle, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

BCP 357

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament:

2 Samuel 1:1, 17-27

A Reading from the Second book of Samuel.

¹After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

¹⁷David intoned this lamentation over Saul and his son Jonathan. ¹⁸(He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.)

He said:

¹⁹Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

²⁰Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

²¹You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!

For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

²²From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

²³Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

²⁴O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

²⁵How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.

²⁶I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

²⁷How the mighty have fallen,
and the weapons of war perished!

Reader: The Word of the Lord.

People: Thanks be to God.

Silence may follow.

The Psalter:

Psalm 130

¹Out of the depths have I called to you, O LORD;
LORD, hear my voice; *

*let your ears consider well the voice of my
supplication.*

²If you, LORD, were to note what is done amiss, *
O LORD, who could stand?

³For there is forgiveness with you; *
therefore you shall be feared.

⁴I wait for the LORD; my soul waits for him; *
in his word is my hope.

⁵My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

⁶O Israel, wait for the LORD, *
for with the LORD there is mercy;

⁷With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

A Reading from Paul's Second letter to the Church in Corinth.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others.

⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—

¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means.

¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have.

¹³I do not mean that there should be relief for others and pressure on you,

but it is a question of a fair balance between ¹⁴your present abundance and their need,

so that their abundance may be for your need, in order that there may be a fair balance.

¹⁵As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Take my life, and let it be (*Hollingside*)

Hymnal 707

1) Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

2) Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

The Holy Gospel:

Mark 5:21-43

Please stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according
to Mark.

People: Glory to you, Lord Christ.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea.

²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly,

“My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”

²⁴So he went with him.

And a large crowd followed him and pressed in on him.

²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured

much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.

²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.”

²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said,

“Who touched my clothes?”

³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”

³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.

³⁴He said to her,

“Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?"

³⁶But overhearing what they said, Jesus said to the leader of the synagogue,

"Do not fear, only believe."

³⁷He allowed no one to follow him except Peter, James, and John, the brother of James.

³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him.

Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.

⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!"

⁴²And immediately the girl got up and began to walk about (she was twelve years of age).

At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers Of The People, Form III

BCP 387

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Justin, the
archbishop of Canterbury; Michael, our presiding bishop; Ruth, our
bishop; and Jeff, our priest;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the
world; for Joe, our president; Henry, our governor; David, our mayor;
Rob, our town manager; and for all in authority;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; especially Bob McAlpine, George Ellison, Marty Shobe, and Bennett Langley

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially: Kanuga Camp and Conference Center in Hendersonville, NC; Hong Kong Sheng Kung Hui; the congregations of St. David's Anglican Church and St. David's Episcopal Church; the staff and families of St. David's Episcopal School & Daycare; and those for whom prayers have been requested.

Please see the Prayer List Insert.

We remember also our shut-ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

Members of the congregation may add their own petitions or thanksgivings.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Celebrant says:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

The Celebrant says:

Walk in love, as Christ loved us and gave himself for us, an offering and
sacrifice to God.

Ephesians 5:2

Offertory Hymn

O for a thousand tongues to sing, vv. 1, 4-6 (*Azmon*) **Hymnal 493**

- 1) O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
- 4) He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
- 5) Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!
- 6) Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Doxology (*Old 100TH*)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of thee, O Lord.

People: ***And of thine own have we given thee.***

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy

(Proulx)

BCP 367 / Hymnal S 125

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

The People stand or kneel.

The Celebrant continues:

BCP 368

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

BCP 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist.
You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.

The Elements of Bread and Wine are distributed.

After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, blesses the people.

Recessional Hymn

O bless the Lord, my soul (*St. Thomas (Williams)*)

Hymnal 411

1) O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2) O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

3) He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

4) He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

5) He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6) Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.

People: Thanks be to God. Alleluia.

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Announcements:

◆ The first Sunday of each month, Fr. Jeff, has added to the regular worship schedule a **Said Service**; a Holy Eucharist and Healing Prayer service (no music), at **8:30 am** on the **first Sunday** of each month. It will not conflict with the Sunday Bible Study group that meets in the Library at 9:30; you can do both! Join us next Sunday on **July 7**.

◆ The next **Vestry meeting** will be next Sunday, July 7, 2024, shortly after the 10:30 service, or at about noon.

◆ The 81st **General Convention** of the Episcopal Church took place June 23 – 28, 2024 in Louisville, Kentucky. Look for a report from the convention in an upcoming **Newsletter**.

◆ Our **Bible Study** continues on **Sunday mornings at 9:30** as Fr. Jeff and Jeff Buckner lead the chat about various Bible topics. Have a cup of coffee, and enjoy the small-group fellowship.

◆ Our **Bishop Rt. Reverend Ruth Woodliff-Stanley** is scheduled to visit our church on **September 22, 2024**. This is a special event, and more details will be coming as the day draws near.

◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.

◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Several of our members enjoy volunteering for the distribution team. Get more information at the Facebook page, **FoodShareChesterfield**, or email foodsharecchc@gmail.com.

Please note the June 27 distribution was cancelled, due to upgrades on the air conditioning system at the distribution center.

Our next delivery dates are:

Order by 5:00pm **Mon., Jul 8** pick up on **Thurs., Jul 11** (12:30-3:15)

Order by 5:00pm **Mon., Jul 22**pick up on **Thurs., Jul 25** (12:30-3:15)

Order by 5:00pm **Mon., Aug 5** pick up on **Thurs., Aug 8** (12:30-3:15)

Order by 5:00pm **Mon., Aug 19** pick up on **Thurs., Aug 22** (12:30-3:15)

Order by 5:00pm **Mon., Sep 2** pick up on **Thurs., Sep 5** (12:30-3:15)

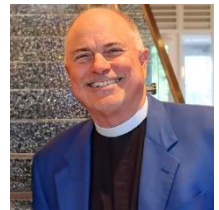


Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

St. David's Episcopal Church Vestry

- Phil Powell, Senior Warden
- Sarah Spruill, Junior Warden
- Margaret Plettinger-Mitchell, Secretary
- Anne Pate, Treasurer (*ex officio*)
- Jeff Buckner
- Van Pate
- Sally Powell
- Rob Wolfe

•Michael Williams, Organist

Church Phone 843-253-5295

Fr. Jeff Wallace Cell Phone 843-421-0101

Church Email: cherawepiscopalians@gmail.com

Fr. Jeff Wallace Email: jwallace0101@gmail.com