



June 2, 2024

Second Sunday after Pentecost
Holy Eucharist, Rite Two
Eucharistic Prayer B

Welcome to
St. David's Episcopal Church

The Word of God

Hymn in Procession

O day of radiant gladness (*Es flog ein kleins Waldvögelein*)

Hymnal 48

- 1) O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing, "Holy, holy, holy,"
to the great God Triune.
- 2) This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.
- 3) This day, God's people meeting,
his Holy Scripture hear;
his living presence greeting,
through Bread and Wine made near.
We journey on, believing,
renewed with heavenly might,
from grace more grace receiving
on this blest day of light.

4) That light our hope sustaining,
 we walk the pilgrim way,
 at length our rest attaining,
 our endless Sabbath day.
 We sing to thee our praises,
 O Father, Spirit, Son;
 the Church her voice upraises
 to thee, blest Three in One.

The people standing, the Celebrant says:

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you
 no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
 your Holy Spirit, that we may perfectly love you, and worthily magnify
 your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing:

Glory to God

(Canticle 20) (Powell)

BCP 356 / S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

BCP 357

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Old Testament:

1 Samuel 3:1-20

A Reading from the First book of Samuel.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” ⁵and ran to Eli, and said, “Here I am, for you called me.”

But he said, “I did not call; lie down again.” So he went and lay down.

⁶The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.”

But he said, “I did not call, my son; lie down again.”

⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.”

Then Eli perceived that the LORD was calling the boy.

⁹Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’”

So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

¹¹Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.

¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them.

¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli.

¹⁶But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.”

¹⁷Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.”

¹⁸So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground.

²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalter:

Psalm 139:1-5, 12-17

BCP 794

¹LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

²You trace my journeys and my resting-places *
and are acquainted with all my ways.

³Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

⁴You press upon me behind and before *
and lay your hand upon me.

⁵Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

¹²For you yourself created my inmost parts; *
you knit me together in my mother's womb.

¹³I will thank you because I am marvelously made; *
your works are wonderful and I know it well.

¹⁴My body was not hidden from you, *
***while I was being made in secret
and woven in the depths of the earth.***

¹⁵Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
***they were fashioned day by day,
when as yet there was none of them.***

¹⁶How deep I find your thoughts, O God! *
how great is the sum of them!

¹⁷If I were to count them, they would be more in number
than the sand *
***to count them all, my life span would need to be
like yours.***

Epistle:**2 Corinthians 4:5-12**

A Reading from Paul's Second letter to the Church in Corinth.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

⁹persecuted, but not forsaken; struck down, but not destroyed;

¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh.

¹²So death is at work in us, but life in you.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Christ, whose glory fills the skies (*Ratisbon*)

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Holy Gospel:

Mark 2:23--3:6

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

²³One sabbath [Jesus and his disciples were] going through the grainfields; and as they made their way his disciples began to pluck heads of grain.

²⁴The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?”

²⁵And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food?

²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.”

²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him.

³And he said to the man who had the withered hand, “Come forward.”

⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent.

⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.”

He stretched it out, and his hand was restored.

⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers Of The People, Form III

BCP 387

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Justin, the
archbishop of Canterbury; Michael, our presiding bishop; Ruth, our
bishop; and Jeff, our priest;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; for Joe, our president; Henry, our governor; David, our mayor; Rob, our town manager; and for all in authority;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; especially Lib Eddins, Rev. Len Williams, Shenelle Malloy, Lillian Stubbs, Tammy Watkins Mainwaring, and Dennis Pressley.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially St. Christopher Camp and Conference Center; Iglesia Anglicana de la Region Central de America; the congregations of St. David's Anglican Church, St. David's Episcopal Church; and St. Bartholomew's Episcopal Church; and St. David's Episcopal School & Daycare; and those for whom prayers have been requested.

Please see the Prayer List Insert.

We remember also our shut-ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

Members of the congregation may add their own petitions or thanksgivings.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Celebrant says:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

The Celebrant says:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

I, the Lord of Sea and Sky



1 I, the Lord of sea and sky, I have heard my peo - ple cry.
2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save. I, who
I have wept for love of them. They turn a - way. I will
I will set a feast for them. My hand will save. Fin - est



made the stars of night, I will make their dark - ness bright.
break their hearts of stone, give them hearts for love a - lone.
bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Celebrant: All things come of thee, O Lord.

People: ***And of thine own have we given thee.***

The Great Thanksgiving Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy

(Proulx)

BCP 367 / Hymnal S 125

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be

acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

BCP 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist.

You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.

The Elements of Bread and Wine are distributed.

After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, blesses the people.

Recessional Hymn

Thine arm, O Lord, in days of old (*St. Matthew*)

Hymnal 567

1) Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.

To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.

2) And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:

and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.

3) Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:

to hands that work and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

Dismissal

BCP 366

Let us go forth in peace to love and serve the Lord.

Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

Announcements:

- ◆ Beginning today, Sunday, June 2nd, Fr. Jeff, has added to the regular worship schedule a **Said Service**; a Holy Eucharist and Healing Prayer service (no music), at **8:30 am** on the **first Sunday** of each month. It will not conflict with the Sunday Bible Study group that meets in the Library at 9:30; you can do both!
- ◆ The next **Vestry meeting** will be today, Sunday, June 2, 2024, at about noon.
- ◆ Our new **Bible Study** recently started. Join us **Sunday mornings at 9:30** as Fr. Jeff and Jeff Buckner lead conversations about various Bible topics. Participate as much or as little as you like; you'll certainly learn something you didn't know before, and we hope you'll enjoy the small-group fellowship.
- ◆ Our **Bishop Rt. Reverend Ruth Woodliff-Stanley** is scheduled to visit our church on **September 22, 2024**. This is a special event, and more details will be coming as the day draws near.
- ◆ **St. Francis Day** comes around on **October 4, 2024**, , and we are planning have a **Blessing of the Animals**. Much-needed details will be available as the date draws nearer.
- ◆ The Vestry has begun long-range planning to do a **BBQ Cooking** on **Oct 19, 2024**, which is during **JazzFest weekend**. The plan is to have tickets sold in advance. There are several variables remaining, so if you would like to be involved in the planning and execution, please speak with Senior Warden Phil Powell or a member of the Vestry.
- ◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.

◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Get more information at their Facebook page, **FoodShareChesterfield**, or email foodsharecchc@gmail.com.

Our next delivery dates are:

Order by 5:00pm **Mon., May 27**..... pick up on **Thurs., May 30** (12:30-3:15)
Order by 5:00pm **Mon., Jun 10**..... pick up on **Thurs., Jun 13** (12:30-3:15)
Order by 5:00pm **Mon., Jun 24** pick up on **Thurs., Jun 27** (12:30-3:15)
Order by 5:00pm **Mon., Jul 8** pick up on **Thurs., Jul 11** (12:30-3:15)
Order by 5:00pm **Mon., Jul 22**.....pick up on **Thurs., Jul 25** (12:30-3:15)
Order by 5:00pm **Mon., Aug 5** pick up on **Thurs., Aug 8** (12:30-3:15)
Order by 5:00pm **Mon., Aug 19**..... pick up on **Thurs., Aug 22** (12:30-3:15)
Order by 5:00pm **Mon., Sep 2**..... pick up on **Thurs., Sep 5** (12:30-3:15)



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

St. David's Episcopal Church Vestry

- | | | | |
|--|---|---------------|------------|
| •Phil Powell, Senior Warden | •Sarah Spruill, Junior Warden | | |
| •Margaret Plettinger-Mitchell, Secretary | •Anne Pate, Treasurer (<i>ex officio</i>) | | |
| •Jeff Buckner | •Van Pate | •Sally Powell | •Rob Wolfe |

•Michael Williams, Organist

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