



March 31, 2024

Holy Eucharist, Rite Two
The Sunday of Resurrection: Easter Day

Welcome to
St. David's Episcopal Church

The Word of God

Hymn in Procession

"Welcome, happy morning!" age to age shall say, vv. 1-3, 6 Hymnal 179

(Fortunatus)

1) "Welcome, happy morning!" age to age shall say:
hell today is vanquished, heaven is won today!

Lo! the dead is living, God for evermore!

Him their true Creator, all his works adore!

"Welcome, happy morning!" age to age shall say.

2) Earth her joy confesses, clothing her for spring,
all fresh gifts returned with her returning King:
bloom in every meadow, leaves on every bough,
speak his sorrow ended, hail his triumph now.

"Welcome, happy morning!" age to age shall say.

3) Months in due succession, days of lengthening light,
hours and passing moments praise thee in their flight.

Brightness of the morning, sky and fields and sea,

Vanquisher of darkness, bring their praise to thee.

"Welcome, happy morning," age to age shall say.

6) Loose the souls long prisoned, bound with Satan's chain;
all that now is fallen raise to life again;

show thy face in brightness, bid the nations see;

bring again our daylight: day returns with thee!

"Welcome, happy morning!" age to age shall say.

Entrance Rite

Opening Acclamation

BCP 355

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

(Canticle 20) (Powell)

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score is written in a single system with five staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily quarter and eighth notes, with some rests and ties. There are three triplet markings (indicated by a '3' over a bracket) in the final staff. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

New Testament:

Acts 10:34-43

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]:

“I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him.

³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.

³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

³⁹We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.

⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

The Psalter:

Psalm 118:1-2, 14-24

¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.

²Let Israel now proclaim, *
“His mercy endures for ever.”

¹⁴The LORD is my strength and my song, *
and he has become my salvation.

¹⁵There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶“The right hand of the LORD has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

¹⁷I shall not die, but live, *
and declare the works of the Lord.

¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.

¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

²⁰“This is the gate of the LORD; *
he who is righteous may enter.”

²¹I will give thanks to you, for you answered me *
and have become my salvation.

²²The same stone which the builders rejected *
has become the chief cornerstone.

²³This is the LORD’s doing, *
and it is marvelous in our eyes.

²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

The Epistle:

1 Corinthians 15:1-11

A Reading from Paul's First letter to the Church in Corinth.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received:

that Christ died for our sins in accordance with the scriptures,

⁴and that he was buried,

and that he was raised on the third day in accordance with the scriptures,

⁵and that he appeared to Cephas, then to the twelve.

⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me.

⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain.

On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.

¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn He is risen, he is risen (*Unser Herrscher*) **Hymnal 180**

1) He is risen, he is risen!

Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

2) Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore --
sin and pain can vex no more.

3) Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.

4) He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

The Holy Gospel:

John 20:1-18

Please stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in.

⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself.

⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.”

¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?”

Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”

¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher).

¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”

¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People, Form I

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Ruth, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the leaders of the nations, especially for Joe, our president; Henry, our governor; and David, our mayor, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For all who live and work in the upper Pee Dee region, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially; *(Please see the Prayer List insert.)*

Additional petitions and thanksgivings may be included here.

...let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, especially Commandant Al Gray USMC and Margaret Duvall Morrison, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. David and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Please stand

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

BCP 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

Jesus is Lord of all the earth

Hymnal 178

[Alleluia! Give thanks to the risen Lord] (Alleluia No. 1)

[Refrain]

Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give Praise to his Name.

1) Jesus is Lord of all the earth.

He is the King of creation.

Refrain

2) Spread the good news o'er all the earth:
Jesus has died and has risen.

Refrain

3) We have been crucified with Christ.
Now we shall live for ever.

Refrain

4) Come, let us praise the living God,
joyfully sing to our Savior

Refrain

Doxology (Old 100TH)

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

BCP 362

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord’s Prayer

BCP 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

The Blood of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, blesses the people, saying
The peace of God, which passes all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God Almighty, the Father, the Son, and the
Holy Ghost, be among you, and remain with you always. **Amen.**

Recessional Hymn

Jesus Christ is risen today (*Easter Hymn*)

Hymnal 207

- 1) Jesus Christ is risen today, Al-le-lu-ia!
our triumphant holy day, Al-le-lu-ia!
who did once upon the cross, Al-le-lu-ia!
suffer to redeem our loss. Al-le-lu-ia!
- 2) Hymns of praise then let us sing, Al-le-lu-ia!
unto Christ, our heavenly King, Al-le-lu-ia!
who endured the cross and grave, Al-le-lu-ia!
sinners to redeem and save. Al-le-lu-ia!
- 3) But the pains which he endured, Al-le-lu-ia!
our salvation have procured; Al-le-lu-ia!
now above the sky he's King, Al-le-lu-ia!
where the angels ever sing. Al-le-lu-ia!

4) Sing we to our God above, Al-le-lu-ia!
praise eternal as his love; Al-le-lu-ia!
praise him, all ye heavenly host, Al-le-lu-ia!
Father, Son, and Holy Ghost. Al-le-lu-ia!

Dismissal

BCP 366

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Easter Lilies

Easter Lilies are provided today by:

Jeff & Vickie Buckner, in memory of Jewel Crawford, and in thanksgiving for Margaret R. Davis.

Bob & Margaret Mitchell, in memory of Lucy Plettinger and Bob Mitchell Sr., and in thanksgiving for our friends at St. David's.

Mr. & Mrs. James A. Spruill, in memory of our parents James & Eleanor Duvall Spruill, and William & Mary Patrick Cain, and in thanksgiving for our family; Sarah & Tim, Calder and Aaron, and Louisa & Jay.

C. Barry Waddell & Judy Waddell, in memory of Charles & O/A Mae Waddell, and Bennie & Emma Gullede.

Anne & Van Pate, in memory of Eleanor & Clyde Pate, and Margie & Jim Wannamaker.

Sally & Phil Powell, in memory of Sara & Stuart Cooley, and Mary & Jim Powell, and in thanksgiving for Philip & Chrissy Powell, Carter and Trip, Rebekah & Chris Ardis, Caroline and Gracyn, Father Jeff Wallace, and our St. David's family.

Fr. Jeff & Stephanie Wallace, in thanksgiving for our St. David's family, our nine grandchildren, and many other blessings.

Betty Lisenby, in memory of Richard N. Lisenby.

Announcements:

◆ There will be a **Vestry Meeting** on Wednesday, April 3, at 5:00pm in the Library.

◆ We have a New **Bible Study!** Next week (April 7), Fr. Jeff and Jeff Buckner will lead a chat about resurrection prophecies in the Old Testament (Ezek, Isa., Ps. and more).

The following Sunday (April 14), Fr. Jeff will lead a talk about resurrection prophecies in the New Testament. These meetings are in casual discussion format, with no homework, so anyone can take part. Come at **9:30** Sunday morning and participate in these enjoyable Bible chats.

◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.

◆ At the final Lenten Lunch, a member of the Cheraw Ministerial Alliance announced that their next project would be the **National Day of Prayer**, which is scheduled for **Thursday, May 2**. Watch for more information as the day draws nearer.

◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Get more information at their Facebook page, **FoodShareChesterfield**, or email **foodsharecchc@gmail.com**.

Our next delivery dates are:

Order by 5:00pm **Friday, Mar 29** pick up on **Thursday, Apr 4** (12:30-3:30)

Order by 5:00pm **Friday, Apr 12** pick up on **Thursday, Apr 18** (12:30-3:30)

Order by 5:00pm **Friday, Apr 26** pick up on **Thursday, May 2** (12:30-3:30)

Order by 5:00pm **Friday, May 10** ... pick up on **Thursday, May 16** (12:30-3:30)

Order by 5:00pm **Friday, Jun 7** pick up on **Thursday, Jun 13** (12:30-3:30)

Order by 5:00pm **Friday, Jun 21** pick up on **Thursday, Jun 27** (12:30-3:30)



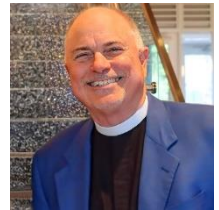
ST. DAVID'S
Episcopal Church
CHERAW, SOUTH CAROLINA

Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

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