



March 24, 2024

Holy Eucharist, Rite One
Sunday of the Passion: Palm Sunday

Welcome to
St. David's Episcopal Church

Holy Eucharist, Rite One

The Liturgy of the Palms

Opening Anthem

BCP 270

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

Processional Gospel Reading:

Mark 11:1-11

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them,

“Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it.

³If anyone says to you, ‘Why are you doing this?’ just say this,

“The Lord needs it and will send it back here immediately.’”

⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them,

“What are you doing, untying the colt?”

⁶They told them what Jesus had said; and they allowed them to take it.

⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread

leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Blessing of The Palms:

BCP 271

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

During the procession, all hold branches in their hands.

First Procession Hymn

All glory, laud, and honor, vv. 1-3 (*Valet will ich dir geben*) **Hymnal 154**

- 1) All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.
- 2) Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Bless'd One.
- 3) The company of angels
is praising thee on high;
and we with all creation
in chorus make reply.

Procession Collect

BCP 272

At a suitable place, the procession may halt while the following or some other appropriate Collect is said

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified:

Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

Amen.

Second Processional Hymn

Ride on! ride on in majesty, vv. 3-5

Hymnal 156

(The King's Majesty)

3) Ride on! ride on in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4) Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.

5) Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

The Word of God

The Collect of the Day

BCP 272

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility:

Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

The Psalter:

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble; *

*my eye is consumed with sorrow,
and also my throat and my belly.*

¹⁰For my life is wasted with grief,
and my years with sighing; *

*my strength fails me because of affliction,
and my bones are consumed.*

¹¹I have become a reproach to all my enemies and even to my
neighbors,

a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

¹²I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd;
fear is all around; *

*they put their heads together against me;
they plot to take my life.*

¹⁴But as for me, I have trusted in you, O LORD. *

I have said, "You are my God.

¹⁵My times are in your hand; *

*rescue me from the hand of my enemies,
and from those who persecute me.*

¹⁶Make your face to shine upon your servant, *

and in your loving-kindness save me."

Gradual Hymn

My song is love unknown, vv. 3-6 (*Love Unknown*)

Hymnal 458

3) Sometimes they strew his way,
and his strong praises sing,
resounding all the day
hosannas to their King.
Then “Crucify!”
is all their breath,
and for his death
they thirst and cry.

4) Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.

5) They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet steadfast he
to suffering goes,
that he his foes
from thence might free.

6) In life no house, no home
my Lord on earth might have;
in death no friendly tomb

but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

The Passion Gospel:

Mark 14:1 - 15:47

The Passion of our Lord Jesus Christ according to Mark.

¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, “Not during the festival, or there may be a riot among the people.”

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head.

⁴But some were there who said to one another in anger,

“Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.”

And they scolded her.

⁶But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me.

⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?”

¹³So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, “The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?”

¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.”

¹⁹They began to be distressed and to say to him one after another, “Surely, not I?”

²⁰He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

“Take; this is my body.”

²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them,

“This is my blood of the covenant, which is poured out for many.

²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶When they had sung the hymn, they went out to the Mount of Olives.

²⁷And Jesus said to them, “You will all become deserters; for it is written,

‘I will strike the shepherd,
and the sheep will be scattered.’

²⁸But after I am raised up, I will go before you to Galilee.”

²⁹Peter said to him, “Even though all become deserters, I will not.”

³⁰Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

³¹But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

³²They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.”

³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.”

³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him.

³⁶He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

³⁷He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that

you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him.

⁴¹He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.”

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.

⁴⁴Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.”

⁴⁵So when he came, he went up to him at once and said, “Rabbi!” and kissed him.

⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear.

⁴⁸Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” ⁵⁰All of them deserted him and fled.

⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance,

right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree.

⁵⁷Some stood up and gave false testimony against him, saying,

⁵⁸***“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”***

⁵⁹But even on this point their testimony did not agree.

⁶⁰Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?”

⁶¹But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

⁶²Jesus said, “I am; and
‘you will see the Son of Man
seated at the right hand of the Power,
and ‘coming with the clouds of heaven.’”

⁶³Then the high priest tore his clothes and said, “Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death.

⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.”

⁶⁸But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.”

⁷⁰But again he denied it.

Then after a little while the bystanders again said to Peter,

“Certainly you are one of them; for you are a Galilean.”

⁷¹But he began to curse, and he swore an oath, “I do not know this man you are talking about.”

⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

^{15:1}As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate.

²Pilate asked him, “Are you the King of the Jews?”

He answered him, “You say so.”

³Then the chief priests accused him of many things. ⁴Pilate asked him again, “Have you no answer? See how many charges they bring against you.”

⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection.

⁸So the crowd came and began to ask Pilate to do for them according to his custom.

⁹Then he answered them, “Do you want me to release for you the King of the Jews?” ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over.

¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead.

¹²Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” ¹³They shouted back,

“Crucify him!”

¹⁴Pilate asked them, “Why, what evil has he done?” But they shouted all the more,

“Crucify him!”

¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort.

¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, “Hail, King of the Jews!”

¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it.

²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left.

²⁹Those who passed by derided him, shaking their heads and saying,

"Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!"

³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

³⁵When some of the bystanders heard it, they said,

"Listen, he is calling for Elijah."

³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

³⁷Then Jesus gave a loud cry and breathed his last.

³⁸And the curtain of the temple was torn in two, from top to bottom.

³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.

⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph.

⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb.

⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Sermon: the Reverend Jeff Wallace

The Prayers of the People, Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the archbishop of Canterbury; Michael, our presiding bishop; Ruth, our bishop; Jeff, our priest; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our president; Henry, our governor; and David, our mayor, and for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For all who live and work in the Upper Pee Dee region, we pray to you, O Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the mission of the Church, especially Church of the Heavenly Rest in Estill; The Church of the Province of West Africa; the congregations of St. David's Anglican Church, St. David's Episcopal Church; and St. Bartholomew's Episcopal Church; St. David's Episcopal School & Daycare staff and families; let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. David and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

The Peace

BCP 332

Please stand

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Hymn

Were you there when they crucified my Lord

Hymnal 172

(Were You There)

- 1) Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?
- 2) Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?
- 3) Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?
- 4) Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

All things come of thee, O Lord.

And of thine own have we given thee. Amen.

The Great Thanksgiving

Eucharistic Prayer I

BCP 333

Please remain standing.

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living

sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

BCP 336

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,

have mercy upon us.

O Lamb of God, that takest away the sins of the world,

have mercy upon us.

O Lamb of God, that takest away the sins of the world,

grant us thy peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Communion at St. David's. If you prefer to receive a blessing, cross your arms across your chest when you come up to the altar, and the priest or Eucharistic minister will offer you a simple blessing.

The ministers receive the Sacrament in both kinds, and immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

The Blood of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Bishop when present, or the Priest, gives the blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

Recessional Hymn

O sacred head, sore wounded, vv. 1-3, 5

Hymnal 168

(Herzlich tut mich verlangen [Passion Chorale])

1) O sacred head, sore wounded,
defiled and put to scorn;
O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heaven adore!

2) Thy beauty, long-desir'd,
hath vanished from our sight;
thy power is all expir'd,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.

3) In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.
Ah, keep my heart thus mov'd
to stand thy cross beneath,
to mourn thee, well-belov'd,
yet thank thee for thy death.

5) My days are few, O fail not,
with thine immortal power,
to hold me that I quail not
in death's most fearful hour;
that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the cross of life.

Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

Announcements:

- ◆ We have a New **Bible Study**! Fr. Jeff and Jeff Buckner have begun a new study in discussion format (*No homework!*). Come at **9:30** each Sunday morning and participate in this enjoyable Bible chat.
- ◆ St. David's is offering the very moving **Stations of the Cross**. Plan to attend at least one service; they'll be on **Fridays**, at **12:00 noon**, on the following dates: **March 8, 15, 22 & 29**. To help with reading at one or more services, contact Bob Mitchell or Fr. Jeff.
- ◆ Our community is offering **Lenten Lunch** services, on **Wednesdays** at **12:00 noon**, in **February** and **March**. Each Lenten Lunch begins with a brief message from one of the participating churches, followed by a tasty lunch provided by another of the churches. The schedule will be available soon; watch for your St. David's Newsletter.
- ◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.
- ◆ Fr. Jeff has a weekly time of **conversation and prayer** with staff members and anyone who wishes to come, most **Tuesdays at 1:00** in his office. The purpose is to lift up and encourage, and to inform one another about projects and events going on in the church. All are welcome!
- ◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Our next delivery dates are:
Order by 5:00pm **Friday, Mar 15**pick up on **Thursday, Mar 21** (12:30-3:30)
Order by 5:00pm **Friday, Mar 29** pick up on **Thursday, Apr 4** (12:30-3:30)
Order by 5:00pm **Friday, Apr 12**pick up on **Thursday, Apr 18** (12:30-3:30)



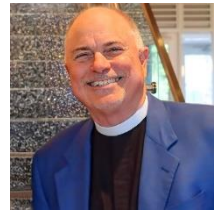
ST. DAVID'S
Episcopal Church
CHERAW, SOUTH CAROLINA

Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

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