



February 25, 2024  
Second Sunday of Lent

Holy Eucharist Rite One  
Eucharistic Prayer 1

*Welcome to*  
St. David's Episcopal Church

# The Word of God

## Hymn in Procession

### The God of Abraham praise (*Leoni*)

Hymnal 401

- 1) The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
    the Lord, the great I AM,  
    by earth and heaven confessed:  
    we bow and bless the sacred Name  
    for ever blest.
- 2) He by himself hath sworn:  
we on his oath depend;  
we shall, on eagle-wings upborne,  
to heaven ascend:  
    we shall behold his face,  
    we shall his power adore,  
    and sing the wonders of his grace  
    for evermore.
- 3) There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
    on Zion's sacred height  
    his kingdom he maintains,  
    and, glorious with his saints in light,  
    for ever reigns.

4) The God who reigns on high  
the great archangels sing,  
and "Holy, holy, holy," cry,  
"Almighty King!

Who was, and is, the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee."

5) The whole triumphant host  
give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost!"  
they ever cry;

Hail, Abraham's Lord divine!  
With heaven our songs we raise;  
all might and majesty are thine,  
and endless praise.

*The people standing, the Celebrant says*

**BCP 323**

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*The following is said, all standing*

Lord, have mercy upon us.

***Christ, have mercy upon us.***

Lord, have mercy upon us.

## **The Collect of the Day**

**BCP 325**

*Celebrant*      The Lord be with you.

*People*          And with thy spirit.

*Celebrant*      Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. ***Amen.***

## **The Lessons**

**Old Testament:**

**Genesis 17:1-7, 15-16**

A Reading from the book of Genesis.

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him,

“I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous.”

<sup>3</sup>Then Abram fell on his face; and God said to him,

<sup>4</sup>“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations.

6I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. 7I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

<sup>15</sup>God said to Abraham,

“As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

## **The Psalter:**

## **Psalm 22:22-30**

<sup>22</sup>Praise the LORD, you that fear him; \*  
*stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.*

<sup>23</sup>For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
*but when they cry to him he hears them.*

<sup>24</sup>My praise is of him in the great assembly; \*  
*I will perform my vows in the presence of those who worship  
him.*

<sup>25</sup>The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
*“May your heart live for ever!”*

<sup>26</sup>All the ends of the earth shall remember and turn to the LORD, \*  
*and all the families of the nations shall bow before him.*

<sup>27</sup>For kingship belongs to the LORD; \*

*he rules over the nations.*

<sup>28</sup>To him alone all who sleep in the earth bow down in worship; \*

*all who go down to the dust fall before him.*

<sup>29</sup>My soul shall live for him;

my descendants shall serve him; \*

*they shall be known as the Lord's for ever.*

<sup>30</sup>They shall come and make known to a people yet unborn \*

*the saving deeds that he has done.*

## **New Testament:**

## **Romans 4:13-25**

A Reading from Paul's letter to the Church in Rome.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

<sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

<sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”

<sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

<sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised.

<sup>22</sup>Therefore his faith "was reckoned to him as righteousness."

<sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also.

It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

## **Gradual Hymn**

**New every morning is the love, vv.1, 2, 3, 5, 6** (*Melcombe*)   **Hymnal 10**

1) New every morning is the love  
our wakening and uprising prove;  
through sleep and darkness safely brought,  
restored to life and power and thought.

2) New mercies, each returning day,  
around us hover while we pray;  
new perils past, new sins forgiven,  
new thoughts of God, new hopes of heaven.

3) If on our daily course our mind  
be set to hallow all we find,

new treasures still, of countless price,  
God will provide for sacrifice.

5) The trivial round, the common task,  
will furnish all we ought to ask:  
room to deny ourselves; a road  
to bring us daily nearer God.

6) Only, O Lord, in thy dear love,  
fit us for perfect rest above;  
and help us, this and every day,  
to live more nearly as we pray.

## **The Holy Gospel: Mark 8:31-38**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according  
to Mark.

*People*        Glory be to thee, O Lord.

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

<sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me.

<sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.



<sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life?

<sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Deacon*        The Gospel of the Lord.

*People*        Praise be to thee, O Christ.

## **The Sermon: the Reverend Jeff Wallace**

### **The Nicene Creed**

**BCP 326**

*All stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

**BCP 328**

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the archbishop of Canterbury; Michael, our presiding

bishop; Ruth, our bishop; Jeff, our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially St. Catherine's Episcopal Church in Florence; The Anglican Church of Tanzania; the congregations of St. David's Anglican Church, St. David's Episcopal Church; and St. Bartholomew's Episcopal Church; and St. David's Episcopal School & Daycare staff and families; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our president; Henry, our governor; and David, our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*(Please see the Prayer List insert.)*

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Scotty Webster and Sandra Coker, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. David and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## Confession of Sin

BCP 330

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,

Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,

to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

**BCP 332**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

**BCP 343**

*Psalm 50:14*

## **Offertory Hymn**

**My faith looks up to thee** (*Olivet*)

**Hymnal 691**

1) My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine!

Now hear me while I pray,  
take all my guilt away;  
O let me from this day  
be wholly thine.

2) May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me,  
O may my love to thee  
pure, warm, and changeless be,  
a living fire.

3) While life's dark maze I tread,  
and griefs around me spread,  
be thou my guide;  
bid darkness turn to day;  
wipe sorrow's tears away,  
nor let me ever stray  
from thee aside.

## The Great Thanksgiving

All things come of thee, O Lord.

*And of thine own have we given thee.*

*The People remain standing.*

**BCP 333**

*Celebrant*        The Lord be with you.

*People*            And with thy spirit.

*Celebrant*        Lift up your hearts.

*People*            We lift them up unto the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is meet and right so to do.

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**BCP 334**

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy



institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## **The Lord's Prayer**

**BCP 336**

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
***therefore let us keep the feast.***

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us.  
***Amen.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Communion at St. David's. If you prefer to receive a blessing, cross your arms across your chest when you come up to the altar, and the priest or Eucharistic minister will offer you a simple blessing.
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*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

*The Bishop when present, or the Priest, blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## Recessional Hymn

**How firm a foundation, ye saints of the Lord** (*Lyons*)

**Hymnal 637**

1) How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!

What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

2) "Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

3) "When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

4) "When through fiery trials thy pathway shall lie,  
my grace, all-sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.

5) "The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake."

## Dismissal

Let us go forth in the name of Christ.

*People* Thanks be to God.

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## Announcements:

- ◆ St. David's is offering the very moving **Stations of the Cross**. Plan to attend at least one service; they'll be on **Fridays**, at **12:00 noon**, on the following dates: **March 1, 8, 15, 22 & 29**. To help with reading at one or more services, contact Bob Mitchell or Fr Jeff.
- ◆ Our community is offering **Lenten Lunch** services, on **Wednesdays** at **12:00 noon**, in **February** and **March**. Each Lenten Lunch begins with a brief message from one of the participating churches, followed by a tasty lunch provided by another of the churches. The schedule will be available soon; watch for your St. David's Newsletter.
- ◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.
- ◆ Fr. Jeff has a weekly time of **conversation and prayer** with staff members and anyone who wishes to come, most **Tuesdays at 1:00** in his office. The purpose is to lift up and encourage, and to inform one another about projects and events going on in the church. All are welcome!
- ◆ St. David's Daycare & Preschool has great long-sleeve **tee-shirts** with the school logo on the back and the school name on the front, in sizes from 2T to 3XL. See Jimmy Carol Avent for more information.
- ◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Our next delivery dates are:  
Order by 5:00pm **Friday, Mar 1**..... pick up on **Thursday, Mar 7** (12:30-3:30)  
Order by 5:00pm **Friday, Mar 15** .....pick up on **Thursday, Mar 21** (12:30-3:30)  
Order by 5:00pm **Friday, Mar 29** ..... pick up on **Thursday, Apr 4** (12:30-3:30)  
Order by 5:00pm **Friday, Apr 12** .....pick up on **Thursday, Apr 18** (12:30-3:30)



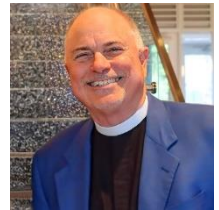
**ST. DAVID'S**  
**Episcopal Church**  
CHERAW, SOUTH CAROLINA

Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

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