



February 18, 2024
First Sunday of Lent

Holy Eucharist Rite One
Eucharistic Prayer 1

Welcome to
St. David's Episcopal Church

The Word of God

Hymn in Procession

Forty days and forty nights (*Aus der Tiefe rufe ich*)

Hymnal 150

- 1) Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.
- 2) Should not we thy sorrow share
and from worldly joys abstain,
fasting with unceasing prayer,
strong with thee to suffer pain?
- 3) Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
grant we may not faint nor fall!
- 4) So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.
- 5) Keep, O keep us, Savior dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

The people standing, the Celebrant says

BCP 323

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not take the Name of the Lord thy God in vain.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Honor thy father and thy mother.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt do no murder.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not steal.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

***Lord, have mercy upon us,
and incline our hearts to keep this law.***

Thou shalt not covet.

***Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.***

The following is said, all standing

BCP 324

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan:

Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

Old Testament:

Genesis 9:8-17

A Reading from the book of Genesis.

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark.

¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations:

¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord.

People Thanks be to God.

The Psalter:

Psalm 25:1-9

¹To you, O LORD, I lift up my soul;
my God, I put my trust in you; *

***let me not be humiliated,
nor let my enemies triumph over me.***

²Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

³Show me your ways, O LORD, *

and teach me your paths.

⁴Lead me in your truth and teach me, *

***for you are the God of my salvation;
in you have I trusted all the day long.***

⁵Remember, O LORD, your compassion and love, *

for they are from everlasting.

⁶Remember not the sins of my youth and my transgressions; *

***remember me according to your love
and for the sake of your goodness, O LORD.***

⁷Gracious and upright is the LORD; *

therefore he teaches sinners in his way.

⁸He guides the humble in doing right *

and teaches his way to the lowly.

⁹All the paths of the LORD are love and faithfulness *

to those who keep his covenant and his testimonies.

New Testament:

1 Peter 3:18-22

A Reading from the First letter of Peter.

¹⁸Christ suffered for sins once for all,
the righteous for the unrighteous,
in order to bring you to God.

He was put to death in the flesh, but made alive in the spirit,
¹⁹in which also he went and made a proclamation to the spirits in
prison,

²⁰who in former times did not obey,
when God waited patiently in the days of Noah, during the building
of the ark,
in which a few, that is, eight persons, were saved through water.

²¹And baptism, which this prefigured, now saves you—
not as a removal of dirt from the body,
but as an appeal to God for a good conscience,
through the resurrection of Jesus Christ,

²²who has gone into heaven and is at the right hand of God, with angels,
authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

Eternal Father, strong to save (*Melita*)

Hymnal 608

1) Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:

O hear us when we cry to thee
for those in peril on the sea.

2) O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:

O hear us when we cry to thee
for those in peril on the sea.

3) Most Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace;

O hear us when we cry to thee
for those in peril on the sea.

4) O Trinity of love and power,
thy children shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns of praise from land and sea.

The Holy Gospel:

Mark 1:9-15

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according
to Mark.

People Glory be to thee, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him.

¹¹And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon: the Reverend Jeff Wallace

The Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP 328

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the archbishop of Canterbury; Michael, our presiding bishop; Ruth, our bishop; Jeff, our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially our Companion Diocese of the Dominican Republic; Province of the Episcopal Church of Sudan; the congregations of St. David's Anglican Church, St. David's Episcopal Church; and St. Bartholomew's Episcopal Church; and St. David's Episcopal School & Daycare staff and families; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our president; Henry, our governor; and David, our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

(Please see the Prayer List insert.)

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Debbie Ingram, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. David and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

Confession of Sin

BCP 330

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;

and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath
promised forgiveness of sins to all those who with hearty repentance and
true faith turn unto him, have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you in all goodness, and bring
you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh
you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

BCP 332

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

BCP 343

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalms 50:14*

Offertory Hymn

Let us break bread together on our knees

Hymnal 325

(Let Us Break Bread)

1) Let us break bread together on our knees;

Let us break bread together on our knees;

 when I fall on my knees,

 with my face to the rising sun,

 O Lord, have mercy on me.

2) Let us drink wine together on our knees;

Let us drink wine together on our knees;

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

3) Let us praise God together on our knees;
Let us praise God together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

The Great Thanksgiving

All things come of thee, O Lord.

And of thine own have we given thee.

The People remain standing.

BCP 333

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty,
everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are,
yet did not sin; by whose grace we are able to triumph over every evil, and
to live no longer unto ourselves, but unto him who died for us and rose
again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Celebrant and People

Sanctus

Holy, holy, holy *(Schubert/Proulx)*

S 130

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes - in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the

New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty

and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

BCP 336

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People therefore let us keep the feast.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The Celebrant says

BCP 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Communion at St. David's. If you prefer to receive a blessing, cross your arms across your chest when you come up to the altar, and the priest or Eucharistic minister will offer you a simple blessing.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship, and do all such good
works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost, be all honor and glory, world
without end. **Amen.**

The Bishop when present, or the Priest, blesses the people, saying
The peace of God, which passeth all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God Almighty, the Father, the Son, and the
Holy Ghost, be amongst you, and remain with you always. **Amen.**

Recessional Hymn

Eternal Lord of love, behold your Church (*Old 124th*) **Hymnal 149**

1) Eternal Lord of love, behold your church
walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent:
far off yet here--the goal of all desire.

2) So daily dying to the way of self,
so daily living in your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death:
so we are dead and live with you in God.

3) If dead in you, so in you we arise,
you the firstborn of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime dress of leaf and flower,
so into life and glory shall we wake.

Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

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Announcements:

◆ St. David's is offering the very moving **Stations of the Cross**. Plan to attend at least one service; they'll be on **Fridays**, at **12:00 noon**, on the following dates: **February 16 & 23; March 1, 8, 15, 22 & 29**. To help with reading at one or more services, contact Bob Mitchell or Fr Jeff.

◆ Our community is offering **Lenten Lunch** services, on **Wednesdays** at **12:00 noon**, in **February** and **March**. Each Lenten Lunch begins with a brief message from one of the participating churches, followed by a tasty lunch provided by another of the churches. Here's the schedule:

<u>Date</u>	<u>Host Church</u>	<u>Church Providing Lunch</u>
Feb. 21	Cheraw First Baptist	Cheraw First Baptist
Feb. 28	First UMC	First UMC
Mar. 6	First UMC	St. David's Anglican
Mar. 13	First UMC	Faith Presbyterian
Mar. 20	Cheraw First Baptist	First Presbyterian
Mar. 27	Cheraw First Baptist	St. David's Episcopal

Come to one or all, and enjoy Christian fellowship with your friends and neighbors!

- ◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.
- ◆ St. David's invites you to **Sunday School Bible Study** Sundays, in the Chapel Library. We're studying the Ark of the Covenant. Please come join us. The class starts at 9:30 and finish around 10:10.
- ◆ Fr. Jeff has a weekly time of **conversation and prayer** with staff members and anyone who wishes to come, most **Tuesdays at 1:00** in his office. The purpose is to lift up and encourage, and to inform one another about projects and events going on in the church. All are welcome!
- ◆ St. David's Daycare & Preschool has great long-sleeve **tee-shirts** with the school logo on the back and the school name on the front, in sizes from 2T to 3XL. See Jimmy Carol Avent for more information.
- ◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Our next delivery dates are:
 Order by 5:00pm **Friday, Feb 16**.....pick up on **Thursday, Feb 22** (12:30-3:30)
 Order by 5:00pm **Friday, Mar 1**..... pick up on **Thursday, Mar 7** (12:30-3:30)
 Order by 5:00pm **Friday, Mar 15**pick up on **Thursday, Mar 21** (12:30-3:30)
 Order by 5:00pm **Friday, Mar 29** pick up on **Thursday, Apr 4** (12:30-3:30)
 Order by 5:00pm **Friday, Apr 12**pick up on **Thursday, Apr 18** (12:30-3:30)



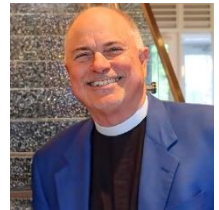
ST. DAVID'S
Episcopal Church
CHERAW, SOUTH CAROLINA

Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

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