



January 21, 2024

Third Sunday After the Epiphany

Holy Eucharist Rite Two

*Welcome to*

St. David's Episcopal Church

# The Word of God

## Processional Hymn

**Sing praise to God who reigns above**

**Hymnal 408**

*(Mit Freuden zart)*

1) Sing praise to God who reigns above,  
the God of all creation,  
the God of power, the God of love,  
the God of our salvation;  
    with healing balm my soul he fills,  
    and every faithless murmur stills:  
    to God all praise and glory.

2) What God's almighty power hath made,  
his gracious mercy keepeth;  
by morning glow or evening shade  
his watchful eye ne'er sleepeth.  
    Within the kingdom of his might,  
    lo! All is just and all is right:  
    to God all praise and glory.

3) Let all who name Christ's holy Name  
give God all praise and glory;  
let all who know his power proclaim  
aloud the wondrous story!  
    Cast each false idol from its throne,  
    the Lord is God, and he alone:  
    to God all praise and glory.

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

(Canticle 20) (Powell)

Hymnal S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

The musical score is written in G major (one flat) and 4/4 time. It consists of six staves of music. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Christ, on - ly', 'Lamb of God', and 'take a - way'.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

BCP 357

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***Amen.***

## The Lessons

## Old Testament

Jonah 3:1-5, 10

A Reading from the book of Jonah.

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.”

<sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD.

Now Nineveh was an exceedingly large city, a three days' walk across.

<sup>4</sup>Jonah began to go into the city, going a day's walk.

And he cried out, “Forty days more, and Nineveh shall be overthrown!”

<sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## The Psalter

Psalm 62:6-14

<sup>6</sup>For God alone my soul in silence waits; \*  
*truly, my hope is in him.*

<sup>7</sup>He alone is my rock and my salvation, \*  
*my stronghold, so that I shall not be shaken.*

<sup>8</sup>In God is my safety and my honor; \*  
*God is my strong rock and my refuge.*

<sup>9</sup>Put your trust in him always, O people, \*  
*pour out your hearts before him, for God is our refuge.*

<sup>10</sup>Those of high degree are but a fleeting breath, \*  
***even those of low estate cannot be trusted.***

<sup>11</sup>On the scales they are lighter than a breath, \*  
***all of them together.***

<sup>12</sup>Put no trust in extortion;  
in robbery take no empty pride; \*  
***though wealth increase, set not your heart upon it.***

<sup>13</sup>God has spoken once, twice have I heard it, \*  
***that power belongs to God.***

<sup>14</sup>Steadfast love is yours, O Lord, \*  
***for you repay everyone according to his deeds.***

**New Testament:**

**1 Corinthians 7:29-31**

A Reading from Paul's First letter to the Church in Corinth.

<sup>29</sup>I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none,

<sup>30</sup>and those who mourn as though they were not mourning,

and those who rejoice as though they were not rejoicing,

and those who buy as though they had no possessions,

<sup>31</sup>and those who deal with the world as though they had no dealings with it.

For the present form of this world is passing away.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## Gradual Hymn

### They cast their nets in Galilee (*Georgetown*)

Hymnal 661

- 1) They cast their nets in Galilee  
just off the hills of brown;  
such happy, simple fisherfolk,  
before the Lord came down.
- 2) Contented, peaceful fishermen,  
before they ever knew  
the peace of God that filled their hearts  
brimful, and broke them too.
- 3) Young John who trimmed the flapping sail,  
homeless, in Patmos died.  
Peter, who hauled the teeming net,  
head-down was crucified.
- 4) The peace of God, it is no peace,  
but strife closed in the sod.  
Yet let us pray for but one thing -  
the marvelous peace of God.

## The Holy Gospel:

Mark 1:14-20

*All stand.*

*Deacon*      The Holy Gospel of our Lord Jesus Christ according  
to Mark.

*People*      Glory to you, Lord Christ.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying,

“The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea - for they were fishermen. <sup>17</sup>

And Jesus said to them, “Follow me and I will make you fish for people.”

<sup>18</sup>And immediately they left their nets and followed him.

<sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.

<sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

## **The Sermon: the Reverend Jeff Wallace**

### **The Nicene Creed**

**BCP 358**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,



of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **The Prayers of the People, Form IV**

**BCP 359**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world, especially St. Mark's Church in Charleston; The Church of South India (United); the congregations of St. David's Anglican

Church, St. David's Episcopal Church; and St. Bartholomew's Episcopal Church; and St. David's Episcopal School & Daycare staff and families.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; especially Joe, our president; Henry, our governor; and David, our mayor; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, especially Justin, the archbishop of Canterbury; Michael, our presiding bishop; Ruth, our bishop; Jeff, our priest, and for all the clergy and people of God, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially: *(See Prayer List Insert)*

We remember also our shut ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

*Members of the congregation may add their own petitions or thanksgivings.*

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, especially Rev. Mike Malone, Mary Gaskins Johnson, and Charles Brigman; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

*The Celebrant adds a concluding Collect.*

**Confession of Sin**

**BCP 359**

*The Celebrant says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

**BCP 360**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

# The Holy Communion

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalms 50:14*

## Offertory Hymn

**There's a wideness in God's mercy** (*St. Helena*)

**Hymnal 469**

1) There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice,  
which is more than liberty.

There is welcome for the sinner,  
and more graces for the good;  
there is mercy with the Savior;  
there is healing in his blood.

2) There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgment given.

There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.

3) For the love of God is broader  
than the measure of the mind;  
and the heart of the Eternal  
is most wonderfully kind.

If our love were but more faithful,  
we should take him at his word;  
and our life would be thanksgiving  
for the goodness of the Lord.

# The Great Thanksgiving

## Eucharistic Prayer C

BCP 369

*The People remain standing.*

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Lift up your hearts.

*People*          We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*          It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.  
By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

Holy, holy, holy

(Powell)

Hymnal S-129

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,  
as we await the day of his coming.***

*The Celebrant continues*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## **The Lord's Prayer**

**BCP 363**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,



hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

**BCP 364**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Communion at St. David's, regardless of denomination or where you find yourself in your spiritual journey. If you prefer to receive a blessing, cross your arms across your chest when you come up to the altar, and the priest or Eucharistic minister will offer you a simple blessing.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]  
The Blood of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Bishop when present, or the Priest, blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. **Amen.**

## **Recessional Hymn**

**Christ for the world we sing** (*Moscow*)

**Hymnal 537**

1) Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor, and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.

2) Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
    the wayward and the lost,  
    by restless passions tossed,  
    redeemed at countless cost  
    from dark despair.

3) Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
    with us the work to share,  
    with us reproach to dare,  
    with us the cross to bear,  
    for Christ our Lord.

4) Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
    the new-born souls, whose days,  
    reclaimed from error's ways,  
    inspired with hope and praise,  
    to Christ belong.

## **Dismissal**

Alleluia! Let us go forth in the name of Christ.

*People*      Thanks be to God. Alleluia!

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## Announcements:

- ◆ **St. David's School Board** will meet at **4:00pm** on **Monday, January 22**. Questions? Contact School Board President Vickie Buckner.
- ◆ Mark your calendar for our **Shrove Tuesday Pancake Supper** on **Tuesday, February 13**, at 5:30 pm in the Parish Hall. St. David's Daycare & Preschool staff and families are invited, in addition to our congregation and families. To volunteer your help, contact Senior Warden Phil Powell.
- ◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.
- ◆ St. David's invites you to **Sunday School Bible Study** Sundays, in the Chapel Library. We're studying the first seven chapters of First Samuel. Please come join us. The class starts at 9:30 and finish around 10:10.
- ◆ St. David's Daycare & Preschool has great long-sleeve **tee-shirts** with the school logo on the back and the school name on the front, in sizes from 2T to 3XL. See Jimmy Carol Avent for more information.
- ◆ Fr. Jeff has a weekly time of **conversation and prayer** with staff members and anyone who wishes to come, most **Tuesdays at 1:00** in his office. The purpose is to lift up and encourage, and to inform one another about projects and events going on in the church. All are welcome!
- ◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Our next delivery dates are:  
Order by 5:00pm **Friday, Jan 19**.....pick up on **Thursday, Jan 25** (12:30-3:30)  
Order by 5:00pm **Friday, Feb 2**.....pick up on **Thursday, Feb 8** (12:30-3:30)  
Order by 5:00pm **Friday, Feb 16**.....pick up on **Thursday, Feb 22** (12:30-3:30)



**ST. DAVID'S**  
**Episcopal Church**  
CHERAW, SOUTH CAROLINA

Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. All Baptized Christians, regardless of denomination (or status as Protestant or Roman Catholic) are welcome here, in the name of our Lord Jesus Christ. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.

Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

**Church Phone 843-253-5295**

**Fr. Jeff Wallace Cell Phone 843-421-0101**

**Church Email: [cherawepiscopalians@gmail.com](mailto:cherawepiscopalians@gmail.com)**

**Fr. Jeff Wallace Email: [rector@stdavidsepiscopalcheraw.org](mailto:rector@stdavidsepiscopalcheraw.org)**