

January 7, 2024

First Sunday After the Epiphany Morning Prayer, Rite Two

Welcome to
St. David's Episcopal Church

The Word of God

The Officiant says **BCP** 76

Nations shall come to your light, and kings to the brightness of your Isaiah 60:3 rising.

I will give you as a light to the nations, that my salvation may reach to the end of the earth. Isaiah 49:6h

From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering; for my Name shall be great among the nations, says the Lord of hosts. Malachi 1:11

Processional Hymn

All creatures of our God and King, vv. 1, 4, 5, 7

Hymnal 400

(Lasst uns erfreuen)

1) All creatures of our God and King, lift up your voices, let us sing: Alleluia, alleluia! Bright burning sun with golden beams, pale silver moon that gently gleams,

Refrain

O praise him, O praise him, Alleluia, alleluia, alleluia! 4) Dear mother earth, you day by day

unfold your blessings on our way, O praise him, Alleluia! All flowers and fruits that in you grow, let them his glory also show:

/Refrain]

5) All you with mercy in your heart, forgiving others, take your part, O sing now: Alleluia! All you that pain and sorrow bear, praise God, and cast on him your care:

[Refrain]

7) Let all things their creator bless, and worship him in humbleness, O praise him, Alleluia! Praise God the Father, praise the Son, and praise the Spirit, Three in One:

[Refrain]

Confession of Sin BCP 79

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant alone stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

The Invitatory and Psalter

All stand

BCP 80

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The Lord has shown forth his glory: Come let us adore him.

Invitatory

Officiant and People

Alleluia.

Christ our Passover has been sacrificed for us;

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; death no longer has dominion over him.

The death that he died, he died to sin, once for all; but the life he lives, he lives to God.

So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For since by a man came death, by a man has come also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive. Alleluia.

The Psalter Psalm 29

¹Ascribe to the LORD, you gods, *

ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory due his Name; * worship the Lord in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders; *

the Lord is upon the mighty waters.

⁴The voice of the LORD is a powerful voice; *

the voice of the Lord is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

⁶He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

⁷The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *

the Lord shakes the wilderness of Kadesh.

- *The voice of the LORD makes the oak trees writhe * and strips the forests bare.
- And in the temple of the LORD *
 all are crying, "Glory!"
- ¹⁰The LORD sits enthroned above the flood; *

 the Lord sits enthroned as King forevermore.
- ¹¹The LORD shall give strength to his people; *

 the Lord shall give his people the blessing of peace.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

First Reading Genesis 1:1-5

A Reading from the book of Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

³Then God said, "Let there be light"; and there was light.

⁴And God saw that the light was good; and God separated the light from the darkness.

⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People Thanks be to God.

Second Reading: Acts 19:1-7

A Reading from the Acts of the Apostles.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?"

They replied,

"No, we have not even heard that there is a Holy Spirit."

³Then he said,

"Into what then were you baptized?"

They answered,

"Into John's baptism."

⁴Paul said,

"John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus."

⁵On hearing this, they were baptized in the name of the Lord Jesus.

⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn When Christ's appearing was made known (PUER NOBIS)

Hymnal 131

- 1) When Christ's appearing was made known, King Herod trembled for his throne; but he who offers heavenly birth sought not the kingdoms of this earth.
- 2) The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.
- 3) Within the Jordan's sacred flood the heavenly Lamb in meekness stood, that he, to whom no sin was known, might cleanse his people from their own.
- 4) Oh, what a miracle divine, when water reddened into wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
- 5) All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Third Reading

Mark 1:4-11

A Reading from Mark.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins.

⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins.

⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed,

"The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. 8I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him.

¹¹And a voice came from heaven,

"You are my Son, the Beloved; with you I am well pleased."

Reader The Word of the Lord.

People Thanks be to God.

The Sermon

The Peace

All stand.

Officiant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Offertory

Just As I Am, Without One Plea, vv. 1, 2, 3, 6 (Woodworth) Hymnal 693

- 1) Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee, O Lamb of God, I come.
- 2) Just as I am, though tossed about with many a conflict, many a doubt; fightings and fears within, without, O Lamb of God, I come.
- 3) Just as I am, poor, wretched, blind; sight, riches, healing of the mind, yea, all I need, in thee to find, O Lamb of God, I come.
- 6) Just as I am, of thy great love the breadth, length, depth, and height to prove, here for a season, then above: O Lamb of God, I come.

Officiant All things come of thee, O Lord.

People And of thine own have we given thee.

The Apostles' Creed

BCP 96

Officiant and People together, all standing.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

BCP 97

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Suffrages BCP 97

- V. Save your people, Lord, and bless your inheritance;
- R. Govern and uphold them, now and always.
- V. Day by day we bless you;
- R. We praise your Name for ever.
- V. Lord, keep us from all sin today;
- R. Have mercy on us, Lord, have mercy.
- V. Lord, show us your love and mercy;
- R. For we put our trust in you.
- V. In you, Lord, is our hope;
- R. And we shall never hope in vain.

Collect of the Day

BCP 98

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen*.

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen*.

Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen*.

Prayer For Mission

BCP 100

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

The Prayers of the People, Form II

BCP 385

I ask your prayers for God's people throughout the world; for Justin, archbishop of Canterbury; for Michael, the presiding bishop; for Ruth,

our bishop; for Jeff, our priest; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died. *Silence*

I ask your prayers for St. Stephen's Episcopal Church in St. Stephen, SC; The Scottish Episcopal Church; the congregations of St. David's Anglican Church, St. David's Episcopal Church, and St. Bartholomew's Episcopal Church; St. David's Episcopal School & Daycare staff and families; and those for whom prayers have been requested.

(Please see the Prayer List insert.)

Silence

We remember also our shut-ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

Members of the congregation may add their own petitions or thanksgivings

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The General Thanksgiving

Officiant and People

BCP 101

Almighty God, Father of all mercies,

we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life;

but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord,

A Prayer of St. Chrysostom

to whom, with you and the Holy Spirit,

be honor and glory throughout all ages. Amen.

BCP 102

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you;

and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them:

Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

The Officiant says

Keep watch, dear Lord, with those who work, or watch, or weep this day or night, and give your angels charge over those who rest or sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

The blessing of God the Father, Son, and Holy Spirit be upon us this day and ever more. *Amen.*

Recessional Songs Of Thankfulness And Praise (Salzburg)

Hymnal 135

- 1) Songs of thankfulness and praise, Jesus, Lord, to thee we raise, manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
- 2) Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding-guest, in thy Godhead manifest; manifest in power divine,

changing water into wine; anthems be to thee addressed, God in man made manifest.

- 3) Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, ever bringing good from ill; anthems be to thee addressed, God in man made manifest.
- 4) Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw.

 When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest
 God in man made manifest.

Officiant Let us go forth rejoicing, to love and serve the Lord.

Alleluia, alleluia!.

People Thanks be to God. Alleluia, alleluia!

Announcements:

- ◆ Join us for our **Conversational Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.
- ◆ St. David's invites you to **Sunday School Bible Study** Sundays, in the Chapel Library. We're studying the first seven chapters of First Samuel. Please come join us. The class starts at 9:30 and finish around 10:10.
- ◆ St. David's Daycare & Preschool has great long-sleeve **tee-shirts** on hand, with the school logo on the back and the school name on the front. They come in sizes from 2T to 3XL. See Jimmy Carol Avent, Director/Principal, for more information.
- ◆ Fr. Jeff has a weekly time of **conversation and prayer** with staff members and anyone who wishes to come, most **Tuesdays at 1:00** in his office. The purpose is to lift up and encourage, and to inform one another about projects and events going on in the church. All are welcome!
- ◆ St. David's Episcopal Church is a distribution point for the Chesterfield County *FoodShare* program, which makes fresh produce available to local citizens at reasonable cost. Our next delivery dates are: Order by 5:00pm Friday, Jan 5......pick up on Thursday, Jan 11 (12:30-3:30) Order by 5:00pm Friday, Jan 19.....pick up on Thursday, Jan 25 (12:30-3:30) Order by 5:00pm Friday, Feb 2.....pick up on Thursday, Feb 8 (12:30-3:30) Order by 5:00pm Friday, Feb 16....pick up on Thursday, Feb 22 (12:30-3:30)



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. All Baptized Christians, regardless of denomination (or status as Protestant or Roman Catholic) are welcome here, in the name of our Lord Jesus Christ. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.

Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

Church Phone 843-253-5295
Fr. Jeff Wallace Cell Phone 843-421-0101
Church Email: cherawepiscopalians@gmail.com
Fr. Jeff Wallace Email: rector@stdavidsepiscopalcheraw.org