



October 29, 2023

The Twenty-Second Sunday after Pentecost
Holy Eucharist Rite Two; Eucharistic Prayer D

Welcome to
St. David's Episcopal Church

The Word of God

Processional Hymn

O God, our help in ages past (*St. Anne*)

Hymnal 680

1) O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

2) under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

3) Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

4) A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

5) Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.

6) O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

(Canticle 20) (Powell)

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some longer note values. There are three distinct triplet markings (indicated by a '3' above a bracket) over the notes 'Christ', 'Lamb', and 'sin'. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a final cadence on the word 'mercy'.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

Old Testament

Leviticus 19:1-2, 15-18

A Reading from the book of Leviticus.

¹The LORD spoke to Moses, saying:

²Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

¹⁵You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor.

¹⁶You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

¹⁷You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself.

¹⁸You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader The Word of the Lord.

People Thanks be to God.

The Psalter: Psalm 1 *Beatus vir qui non abiit*

BCP 585

¹Happy are they who have not walked in the counsel of the wicked, *
***nor lingered in the way of sinners,
nor sat in the seats of the scornful!***

²Their delight is in the law of the LORD, *
and they meditate on his law day and night.

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

⁴It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

New Testament:

1 Thessalonians 2:1-8

A Reading from Paul's First letter to the Church in Thessalonika.

¹You yourselves know, brothers and sisters, that our coming to you was not in vain,

²but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition.

³For our appeal does not spring from deceit or impure motives or trickery,

⁴but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts.

⁵As you know and as God is our witness, we never came with words of flattery or with a pretext for greed;

⁶nor did we seek praise from mortals, whether from you or from others,
⁷though we might have made demands as apostles of Christ.

But we were gentle among you, like a nurse tenderly caring for her own children.

⁸So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

O Spirit of the living God (*Melcombe*)

Hymnal 531

- 1) O Spirit of the living God,
in all thy plenitude of grace,
where'er the foot of man hath trod,
descend on our apostate race.
- 2) Give tongues of fire and hearts of love,
to preach the reconciling word;
give power and unction from above,
whene'er the joyful sound is heard.
- 3) Be darkness, at thy coming, light;
confusion, order in thy path;
souls without strength inspire with might,
bid mercy triumph over wrath.
- 4) Convert the nations! far and nigh
the triumphs of the cross record;
the Name of Jesus glorify,
till every people call him Lord.

The Holy Gospel:

Matthew 22:34-46

Deacon The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People Glory to you, Lord Christ.

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, ³⁵and one of them, a lawyer, asked him a question to test him.

³⁶“Teacher, which commandment in the law is the greatest?”

³⁷He said to him, “ “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ ³⁸This is the greatest and first commandment.

³⁹And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰On these two commandments hang all the law and the prophets.”

⁴¹Now while the Pharisees were gathered together, Jesus asked them this question:

⁴²“What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.”

⁴³He said to them, “How is it then that David by the Spirit calls him Lord, saying,

⁴⁴“The Lord said to my Lord,

“Sit at my right hand,

until I put your enemies under your feet”?”

⁴⁵If David thus calls him Lord, how can he be his son?” ⁴⁶No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn

O Spirit of the living God (*Organ Solo*) (*Melcombe*)

Hymnal 531

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Justin, the archbishop of Canterbury; Michael, our presiding bishop; Ruth, our bishop; and Jeff, our priest;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; for Joe, our president; Henry, our governor; and Andy, our mayor; and for all in authority;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially St. Stephen's Episcopal Church in North Myrtle Beach; the congregations of St. David's Anglican Church, St. David's Episcopal Church; and St. Bartholomew's Episcopal Church; St. David's Episcopal School &

Daycare; Kairos Prison Ministry Team #47 and participants at Broad River Correctional; and those for whom prayers have been requested.

Please see the Prayer List Insert

We remember also our shut-ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

Members of the congregation may add their own petitions or thanksgivings.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

BCP 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

Take my life, and let it be (*Hollingside*)

Hymnal 707

1) Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

2) Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

Doxology (*Old 100TH*)

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Eucharistic Prayer D

BCP 372

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

Sanctus

Holy, holy, holy

(Schubert/Proulx)

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love.

You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who

believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end;

at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption.

Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

BCP 375

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

BCP 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Communion at St. David's, regardless of denomination or where you find yourself in your spiritual journey. If you prefer to receive a blessing, cross your arms across your chest when you come up to the altar, and the priest or Eucharistic minister will offer you a simple blessing.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

The Blood of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people

The Lord bless you and keep you;
the Lord make his face to shine upon you, and be gracious to you;
the Lord lift up his countenance upon you, and give you peace. **Amen.**

Recessional Hymn

All hail the power of Jesus' Name (*Coronation*)

Hymnal 450

1) All hail the power of Jesus' Name!

Let angels prostrate fall;

bring forth the royal diadem,

and crown him Lord of all!

Bring forth the royal diadem,

and crown him Lord of all!

2) Crown him, ye martyrs of our God,

who from his altar call:

praise him whose way of pain ye trod,

and crown him Lord of all!

Praise him whose way of pain ye trod,

and crown him Lord of all!

3) Hail him, the Heir of David's line,

whom David Lord did call,

the God incarnate, Man divine,

and crown him Lord of all!

The God incarnate, Man divine,

and crown him Lord of all!

4) Ye heirs of Israel's chosen race,

ye ransomed of the fall,

hail him who saves you by his grace,

and crown him Lord of all!

Hail him who saves you by his grace,

and crown him Lord of all!

5) Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him Lord of all!

Go, spread your trophies at his feet,
and crown him Lord of all!

6) Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

To him all majesty ascribe,
and crown him Lord of all!

Dismissal

Let us go forth in peace, to love and serve the Lord.
Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Announcements:

- ◆ The Vestry has set up a **Priest Discretionary Fund** that would allow Fr. Jeff to support various community initiatives and needs. He has asked the vestry to assist him, at the next Vestry meeting, in establishing account guidelines. Members are encouraged to consider making contributions.
- ◆ Beginning next Sunday, November 5, our **service time** will change to **10:30AM**. This is also the day we begin Daylight Savings Time, so you won't miss your sleep!
- ◆ St. David's members should look for a letter and/or email in early November regarding the upcoming **Stewardship Campaign**. Pledge cards and Estate Planning brochures will also be sent. On **Sunday, November 12**, there will be a **Parish Luncheon** to talk about these important matters, with presentations by the folks working on them.
- ◆ St. David's Daycare & Preschool will have a **Fall Spaghetti Supper & Bake Sale** on **Thursday, November 16**, 5:00 to 7:30pm. Come enjoy a nice spaghetti dinner; dine in or carry out, \$10. Also, plenty of baked goods (cookies, brownies, pies, cake) will be available for purchase. This event is a fundraiser: ALL proceeds go to new playground equipment.
- ◆ Fr. Jeff has weekly **Staff Meetings** each Tuesday at 1:00 in the Rectory, with Senior Warden Phil, School Director Jimmy Carol, and Parish Administrator Tom. The purpose is to allow us to help one another with all the activities going on in this exciting period of growth at St. David's, so that nothing "falls through the cracks." Vestry members are welcome to join these meetings.
- ◆ Here's a tip for members of the Vestry, the Altar Guild, and others who have **passcode access** to the church office door. You can easily lock the door when leaving just by pressing and holding the Lock button in the bottom right corner. In about two seconds the door will lock.

◆ St. David’s Episcopal Church is now a distribution point for the Chesterfield County **FoodShare** program, which makes boxes of fresh produce available every other Thursday to local citizens at reasonable cost. Contact Lobie Hammond or the Church Office to volunteer to help out. Our next delivery day is Thursday, November 2. Here is the schedule through the end of the year:



- Order by Monday, 10/30/2023pick up on Thursday, 11/2/2023
- Order by **Friday**, 11/17/2023pick up on **Tuesday**, 11/21/2023
- Order by Monday, 12/4/2023pick up on Thursday, 12/7/2023
- Order by Monday, 12/18/2023pick up on Thursday, 12/21/2023

◆ To add someone to our **Prayer List**, or to make updates, contact mapm78829419@gmail.com or cherawepiscopalians@gmail.com. To respect privacy of others, please ask permission before adding someone to the list.

◆ Follow us on **Facebook: St. David’s Episcopal Church, Cheraw, SC.**

◆ The **Church Office** is normally open Monday–Thursday 9:00 am to 12:00 pm and at other times as needed. You can call the office at **843-253-5295** or you can email:

The Parish Administrator: office@stdavidsepiscopalcheraw.org

The Lay Leadership: cherawepiscopalians@gmail.com

Rector, Fr. Jeff Wallace: jwallace0101@gmail.com



ST. DAVID'S
Episcopal Church
CHERAW, SOUTH CAROLINA

Welcome! We are very glad that you chose to worship with us today.

As Episcopalians and members of the Anglican Communion, we are a parish family of spiritual seekers who are walking a path, individually and together, to draw closer to our Creator and Maker, whom we choose to call God. Many of us have found that that path lies through a recognition that God is present in all of creation and especially in the life, ministry, death and resurrection of the human incarnation of God in Jesus the Christ. That means for us that all life is part of God, and especially all human beings are part of God, and therefore everyone, regardless of circumstance, is worthy of respect, love, and mercy.

ALL are welcomed here and honored of God.

We invite you to walk your spiritual journey with us, that together we may help each other grow ever closer to The God that is ultimate love.

The Reverend Jeff Wallace, Priest-in-charge
Michael Williams, Organist

Vestry

Phil Powell, Senior Warden	Sarah Spruill, Junior Warden
Margaret Plettinger-Mitchell, Secretary	Anne Pate, Treasurer (ex officio)
Jeff Buckner	Van Pate
Sally Powell	Rob Wolfe

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