

The Word of God

Processional Hymn

Rejoice, ye pure in heart, vv.1-3, 6 (*Marion*)

1) Rejoice, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
the cross of Christ your King.

Refrain

Rejoice, rejoice,
rejoice, give thanks, and sing.

2) With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth.

[*Refrain*]

3) Your clear hosannas raise,
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud.

[*Refrain*]

6) At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

[*Refrain*]

Hymnal 556



Welcome! We are very glad that you chose to worship with us today. As Episcopalians and members of the Anglican Communion, we are a parish family of spiritual seekers who are walking a path, individually and together, to draw closer to our Creator and Maker, whom we choose to call God. Many of us have found that that path lies through a recognition that God is present in all of creation and especially in the life, ministry, death and resurrection of the human incarnation of God in Jesus the Christ. That means for us that all life is part of God, and especially all human beings are part of God, and therefore everyone, regardless of circumstance, is worthy of respect, love, and mercy.

ALL are welcomed here and honored of God.

We invite you to walk your spiritual journey with us, that together we may help each other grow ever closer to The God that is ultimate love.

The Reverend Jeff Wallace, Priest-in-charge
Michael Williams, Organist

Vestry

Phil Powell, Senior Warden	Sarah Spruill, Junior Warden
Margaret Plettinger-Mitchell, Secretary	Anne Pate, Treasurer (ex officio)
Jeff Buckner	Van Pate
Sally Powell	Rob Wolfe

420 Market Street, PO Box 68

Cheraw, South Carolina

Phone 843-253-5295

Email: cherawepiscopalians@gmail.com

◆ There is a Photography Exhibit of works by our own Ron Stafford entitled **“A Love Letter to Old St. David’s”** at **Burr Gallery** in the Cheraw Community Center, 200 Powe Street, continuing until October 23. Gallery hours are 8:30am to 5:00pm, Monday through Friday.

◆ Beginning on Sunday, November 5, our **service time** will change to **10:30AM**. This is also the day we begin Daylight Savings Time, so you won’t miss your sleep!

◆ Follow us on **Facebook: St. David’s Episcopal Church, Cheraw, SC**.

◆ To add someone to our **Prayer List**, or to make updates, please contact **mapm78829419@gmail.com** or **cherawepiscopalians@gmail.com**. To respect privacy of others, please ask permission before adding someone to the list.

◆ The **Church Office** is normally open Monday–Thursday 9:00 am to 12:00 pm and at other times as needed. You can call the office at **843-253-5295** or you can email:

The Parish Administrator: **office@stdavidsepiscopalcheraw.org**

The Lay Leadership: **cherawepiscopalians@gmail.com**

Rector, Fr. Jeff Wallace: **jwallace0101@gmail.com**

The people standing, the Celebrant says

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

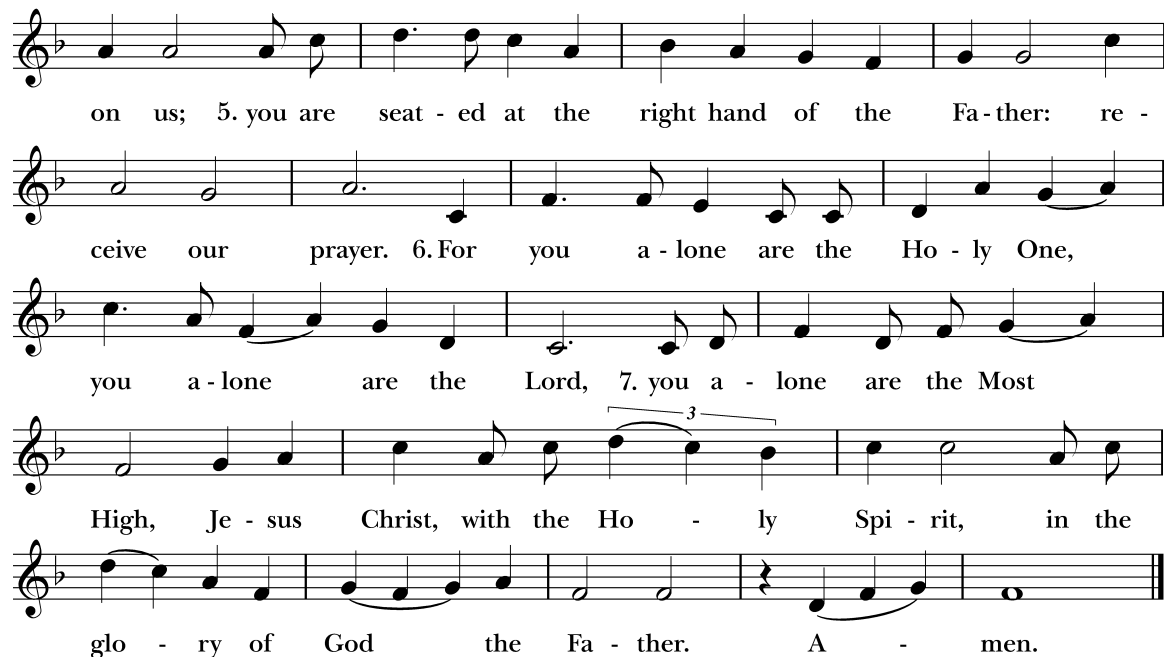
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *(Canticle 20) (Powell)* **S 280**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy



on us; 5. you are seated at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect

BCP 357

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

through the thick darkness thy kingdom is hastening:
 thou wilt give peace in thy time, O Lord.

Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, alleluia!

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Announcements:

◆ St. David’s Episcopal Church is a new distribution point for the Chesterfield County **FoodShare** program, which makes boxes of fresh produce available every other Thursday to local citizens at reasonable cost. Contact Lobie Hammond or the Church Office to volunteer to help out. Our next delivery day is Thursday, October 19. Here is the schedule through the end of the year:



- Order by Monday, 10/16/2023.....pick up on Thursday, 10/19/2023
- Order by Monday, 10/30/2023.....pick up on Thursday, 11/2/2023
- Order by **Friday**, 11/17/2023.....pick up on **Tuesday**, 11/21/2023
- Order by Monday, 12/4/2023.....pick up on Thursday, 12/7/2023
- Order by Monday, 12/18/2023.....pick up on Thursday, 12/21/2023

◆ The 2023 South Carolina Jazz Festival (October 19-22, 2023) will culminate in a **Spiritual Music Concert** at St. David’s, at 2pm on Sunday, Oct 22nd. Sally Powell is coordinating our role in the event.

of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people, saying **BCP 366**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *Amen.*

Recessional Hymn

God the Omnipotent! King, who ordainest (*Russia*) **Hymnal 569**

1) God the Omnipotent! King, who ordainest
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou reignest:
give to us peace in our time, O Lord.

2) God the All-merciful! earth hath forsaken
thy ways all holy, and slighted thy word;
bid not thy wrath in its terrors awaken:
give to us peace in our time, O Lord.

3) God the All-righteous One! earth hath defied thee;
yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside thee:
give to us peace in our time, O Lord.

4) God the All-provident! earth by thy chastening
yet shall to freedom and truth be restored;

The Lessons

Old Testament: Isaiah 25:1-9

A Reading from the book of the prophet Isaiah.

¹O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

²For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
⁵the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save
us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People Thanks be to God.

The Psalter

Psalm 23

The LORD is my shepherd; *
I shall not want.

²He maketh me to lie down in green pastures:
he leadeth me beside the still waters.

³He restoreth my soul:
*he leadeth me in the paths of righteousness for his name's
sake.*

⁴Yea, though I walk through the valley of the shadow of death, I will fear
no evil:
for thou art with me; thy rod and thy staff they comfort me.

⁵Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.

⁶Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the LORD for ever.

¹¹Give us this day our daily bread.

¹²And forgive us our debts, as we forgive our debtors.

¹³And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, for ever. Amen.

The Breaking of the Bread

BCP 364

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

All are welcome to receive Communion at St. David's, regardless of denomination or where
you find yourself in your spiritual journey. If you prefer to receive a blessing, cross your arms
across your chest when you come up to the altar, and the priest or Eucharistic minister will
offer you a simple blessing.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to
the people.*

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

The Blood of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

BCP 365

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP 363

Our Father which art in heaven,

Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

New Testament

Philippians 4:1-9

A Reading from Paul's letter to the Church in Philippi.

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord.

³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice.

⁵Let your gentleness be known to everyone. The Lord is near.

⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

My Shepherd will supply my need, vv. 1,2 (*Resignation*) Hymnal 664

1) My Shepherd will supply my need,
Jehovah is his Name;
in pastures fresh he makes me feed
beside the living stream.

He brings my wandering spirit back
when I forsake his ways,
and leads me, for his mercy's sake,
in paths of truth and grace.

2) When I walk through the shades of death,
thy presence is my stay;
one word of thy supporting breath
drives all my fears away.

Thy hand, in sight of all my foes,
doth still my table spread;
my cup with blessings overflows,
thy oil anoints my head.

The Holy Gospel

Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People Glory to you, Lord Christ.

1) Once more Jesus spoke to them in parables, saying:

2) "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. 3) He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

The musical score is written in G-flat major (two flats) and 4/4 time. It consists of four staves of music. The lyrics are: "san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter and eighth notes. There are some rests and ties in the music.

The Celebrant continues

BCP 368

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, holy, holy

(Schubert/Proulx)

S 130

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’

⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them.

⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city.

⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’

¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless.

¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

¹⁴For many are called, but few are chosen.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn

My Shepherd will supply my need, v. 3 *(Resignation)*

Hymnal 664

³The sure provisions of my God attend me all my days;

oh, may thy house be mine abode
and all my work be praise.

There would I find a settled rest,
while others go and come;
no more a stranger or a guest,
but like a child at home.

The Sermon: the Reverend Jeff Wallace

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

BCP 358

2) What God's almighty power hath made,
his gracious mercy keepeth;
by morning glow or evening shade
his watchful eye ne'er sleepeth.
Within the kingdom of his might,
lo! All is just and all is right:
to God all praise and glory.

3) Let all who name Christ's holy Name
give God all praise and glory;
let all who know his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
the Lord is God, and he alone:
to God all praise and glory.

Doxology (*Old 100TH*)

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving Eucharistic Prayer B

BCP 367

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

BCP 376

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Hymn

Sing praise to God who reigns above (*Mit Freuden zart*) **Hymnal 408**

1) Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory.

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, especially Sewanee - The University of the South; the congregations of St. David's Anglican Church, St. David's Episcopal Church; and St. Bartholomew's Episcopal Church; St. David's Episcopal School & Daycare staff and families; let us pray to the Lord.

Lord, have mercy.

For Justin, the archbishop of Canterbury; Michael, our presiding bishop; Ruth, our bishop; Jeff, our priest; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our president; Henry, our governor; and Andy, our mayor; and for all in authority, let us pray to the Lord.

Lord, have mercy.

For all who live and work in the Upper Pee Dee region, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, and those for whom prayers have been requested:

(Please see the Prayer List insert.)

We remember in prayer our shut-ins, chronically ill and those who live alone, listed in the Prayer List, and any you wish to name...

Members of the congregation may add their own petitions or thanksgivings.

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially Taylor Britt, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Saint David and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Confession of Sin

BCP 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.