



October 1, 2023

The Eighteenth Sunday after Pentecost

Welcome to
St. David's Episcopal Church

The Word of God

Processional Hymn

Earth and all stars, vv. 1-3, 6 (*Earth and All Stars*)

Hymnal 412

1) Earth and all stars,
loud rushing planets,
sing to the Lord a new song!
O victory,
loud shouting army,
sing to the Lord a new song!

Refrain:

He hath done marvelous things.
I, too, will praise him with a new song!

2) Hail, wind, and rain,
loud blowing snowstorms,
sing to the Lord a new song!
Flowers and trees,
loud rustling dry leaves,
sing to the Lord a new song!

[Refrain]

3) Trumpet and pipes,
loud clashing cymbals,
sing to the Lord a new song!
Harp, lute, and lyre,
loud humming cellos,
sing to the Lord a new song!

[Refrain]

6) Knowledge and truth,
loud sounding wisdom,
sing to the Lord a new song!
Daughter and son,
loud praying members,
sing to the Lord a new song!

[Refrain]

The people standing, the Celebrant says

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

(Canticle 20) (Powell)

S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

Old Testament

Ezekiel 18:1-4, 25-32

A Reading from the book of Ezekiel.

¹The word of the LORD came to me:

²What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”?

³“As I live,” says the Lord GOD, “this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, ‘The way of the Lord is unfair.’ Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair?

²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die.

²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life.

²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die.

²⁹Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways,” says the Lord GOD.

“Repent and turn from all your transgressions; otherwise iniquity will be your ruin.

³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit!

Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone,” says the Lord GOD. “Turn, then, and live.”

Reader The Word of the Lord.

People Thanks be to God.

The Psalter

Psalm 25:1-8

¹To you, O LORD, I lift up my soul;
my God, I put my trust in you; *

***let me not be humiliated,
nor let my enemies triumph over me.***

²Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

³Show me your ways, O LORD, *

and teach me your paths.

⁴Lead me in your truth and teach me, *

*for you are the God of my salvation;
in you have I trusted all the day long.*

⁵Remember, O LORD, your compassion and love, *

for they are from everlasting.

⁶Remember not the sins of my youth and my transgressions; *

*remember me according to your love
and for the sake of your goodness, O LORD.*

⁷Gracious and upright is the LORD; *

therefore he teaches sinners in his way.

⁸He guides the humble in doing right *

and teaches his way to the lowly.

New Testament

Philippians 2:1-13

A Reading from Paul's letter to the Church in Philippi.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind.

³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves.

⁴Let each of you look not to your own interests, but to the interests of others.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only
in my presence, but much more now in my absence, work out your own
salvation with fear and trembling; ¹³for it is God who is at work in you,
enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

What wondrous love is this, vv.1, 2 (*Wondrous Love*)

Hymnal 439

1) What wondrous love is this,
O my soul, O my soul!
What wondrous love is this,

O my soul!
What wondrous love is this
that caused the Lord of bliss
to lay aside his crown
for my soul, for my soul,
to lay aside his crown
for my soul.

2) To God and to the Lamb,
I will sing, I will sing,
to God and to the Lamb,
I will sing.
To God and to the Lamb
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme
I will sing.

The Holy Gospel

Matthew 21:23-32

Deacon The Holy Gospel of our Lord Jesus Christ according
to Matthew.

People Glory to you, Lord Christ.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?”

²⁴Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?”

And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.”

²⁷So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹He answered, ‘I will not’; but later he changed his mind and went.

³⁰The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go.

³¹Which of the two did the will of his father?” They said, “The first.”

Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.

³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn

What wondrous love is this, v.3 (*Wondrous Love*)

Hymnal 439

3) And when from death I'm free,
I'll sing on, I'll sing on,
and when from death I'm free,
I'll sing on.
And when from death I'm free
I'll sing and joyful be,
and through eternity

I'll sing on, I'll sing on,
and through eternity
I'll sing on, I'll sing on.

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form V

BCP 389

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the archbishop of Canterbury; Michael, our presiding bishop; Ruth, our bishop; Jeff, our priest; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, especially Church of the Good Shepherd, Sumter; the congregations of St. David's Anglican Church, St. David's Episcopal Church; and St. Bartholomew's Episcopal Church; St. David's Episcopal School & Daycare staff and families; that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe, our president; Henry, our governor; and Andy, our mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in the Upper Pee Dee region, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, and those for whom prayers have been requested; that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, especially *(See Prayer List Insert)*

For our shut-ins, chronically ill and those who live alone, and any we wish to name aloud or in our heart;

Members of the congregation may add their own petitions or thanksgivings.

we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed St. David and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

Confession of Sin

BCP 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

BCP 376

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Hymn

Let us break bread together on our knees

Hymnal 325

(Let Us Break Bread)

1) Let us break bread together on our knees;
Let us break bread together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2) Let us drink wine together on our knees;
Let us drink wine together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

3) Let us praise God together on our knees;
Let us praise God together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Doxology (Old 100TH)

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving Eucharistic Prayer D

BCP 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus

Holy, holy, holy *(Schubert/Proulx)*

S 130

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the

whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in

glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you,
Lord our God.

The Celebrant continues

BCP 375

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP 363

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

BCP 364

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Communion at St. David's, regardless of denomination or where you find yourself in your spiritual journey. If you prefer to receive a blessing, cross your arms across your chest when you come up to the altar, and the priest or Eucharistic minister will offer you a simple blessing.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

The Blood of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest may bless the people, saying **BCP 366**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**

Recessional Hymn

All praise to thee, for thou, O King divine (*Engelberg*) **Hymnal 477**

1) All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine.

Alleluia!

2) Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought;
and by thy death was God's salvation wrought.

Alleluia!

3) Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary.

Alleluia!

4) Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and given the Name to which all knees shall bow.
Alleluia!

5) Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored.
Alleluia! Amen.

Dismissal

BCP 366

Alleluia, alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia.

A Word from Father Jeff:

Dear Saint David's Church,

I am thanking God for his calling on your hearts and mine for us to be in partnership, friendship, and familial love as sisters and brothers, and to be witnesses to his love.

Because of our mutual love for our Lord Jesus Christ and because of his love for us, we can say from the start that we will be led by His Spirit to a fruitful ministry that will glorify God and extend his kingdom.

There shall be no doubt that our witness is to the one and only divine love, and the one and only Divine Lover, whose resurrection from death, and whose sovereignty in life, accomplish in us the forgiveness of sins and eternal life.

From Jesus's High Priestly Prayer in John 17:3, the meaning of eternal life is made clear. May this be the keynote of our message and ministry:

“Now this is eternal life, that they know you, the only true God, and Jesus Christ, whom you have sent”.

I do not promise to be all that you may want me to be as your priest, but I do promise to make known Jesus Christ in every sermon I preach and in everything I attempt in service to you and to our surrounding community.

May God bless us all.

Jeff +

Announcements:

◆ Right after today's service (and Parish Meeting) we will have a **Welcome Reception** for **Father Jeff Wallace**. Please join us in the Parish Hall and enjoy nice food and good company as we say *Welcome* to Fr. Jeff.

◆ The 233rd annual Diocesan Convention will be held at St. James Episcopal Church on James Island (Charleston), on November 2-4, 2023. St. David's will hold a **Parish Meeting** for the election of four **Convention Delegates** and four alternates on **Oct.1** in the Parish Hall following our weekly service. If you have questions, contact Senior Warden Phil Powell.

◆ St. David's Episcopal Church is a new distribution point for the Chesterfield County **FoodShare** program, which makes boxes of fresh produce available every other Thursday to local citizens at reasonable cost. Contact Lobie Hammond or the Church Office to volunteer to help out. Our next delivery day is Thursday, October 5. Here is the schedule through the end of the year:

Order by Monday, 10/2/2023pick up on Thursday, 10/5/2023
Order by Monday, 10/16/2023pick up on Thursday, 10/19/2023
Order by Monday, 10/30/2023pick up on Thursday, 11/2/2023
Order by **Friday**, 11/17/2023pick up on **Tuesday**, 11/21/2023
Order by Monday, 12/4/2023pick up on Thursday, 12/7/2023
Order by Monday, 12/18/2023pick up on Thursday, 12/21/2023

◆ The local chapter of the National Society Daughters of the American Revolution (NSDAR) will host a **gravesite cleaning project** at Evans Mill Cemetery on Wednesday, October 11. All Church members are welcome to participate. Participants are encouraged to wear long pants, long sleeves, a hat and gloves. You may contact Margaret Plettinger-Mitchell at **mapm78829419@gmail.com** for more details.

- ◆ The 2023 South Carolina Jazz Festival (October 19-22, 2023) will culminate in a **Spiritual Music Concert** at St. David's, at 2pm on Sunday, Oct 22nd. Van Pate and Sally Powell are coordinating the event.
- ◆ There is a Photography Exhibit of works by our own Ron Stafford entitled **"A Love Letter to Old St. David's"** at **Burr Gallery** in the Cheraw Community Center, 200 Powe Street, continuing until October 23. Gallery hours are 8:30am to 5:00pm, Monday through Friday.
- ◆ Follow us on **Facebook: St. David's Episcopal Church, Cheraw, SC.**
- ◆ To add someone to our **Prayer List**, or make updates, please contact **mapm78829419@gmail.com** or **cherawepiscopalians@gmail.com**. To respect privacy, please ask permission before adding someone to the list.
- ◆ The **Church Office** is normally open Monday–Thursday 9:00 am to 12:00 pm and at other times as needed. You can call the office at 843-253-5295 or you can reach us by email at **cherawepiscopalians@gmail.com**.



ST. DAVID'S
Episcopal Church
CHERAW, SOUTH CAROLINA

Welcome! We are very glad that you chose to worship with us today.

As Episcopalians and members of the Anglican Communion, we are a parish family of spiritual seekers who are walking a path, individually and together, to draw closer to our Creator and Maker, whom we choose to call God. Many of us have found that that path lies through a recognition that God is present in all of creation and especially in the life, ministry, death and resurrection of the human incarnation of God in Jesus the Christ. That means for us that all life is part of God, and especially all human beings are part of God, and therefore everyone, regardless of circumstance, is worthy of respect, love, and mercy.

ALL are welcomed here and honored of God.

We invite you to walk your spiritual journey with us, that together we may help each other grow ever closer to The God that is ultimate love.

The Reverend Jeff Wallace, Priest-in-charge
Michael Williams, Organist

Vestry

Phil Powell, Senior Warden	Sarah Spruill, Junior Warden
Margaret Plettinger-Mitchell, Secretary	Anne Pate, Treasurer (ex officio)
Jeff Buckner	Van Pate
Sally Powell	Rob Wolfe

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